



**DEPARTMENT OF PENNSYLVANIA
MARINE CORPS LEAGUE
P.O. BOX 6687, Harrisburg, Pennsylvania 17112-0687**

PHOTO RELEASE FORM For a Minor

I give permission to the Department of Pennsylvania, Inc. Marine Corps League, to use and publish without compensation the photograph of _____, who is my _____, taken on _____.

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Your Name (printed): _____

Phone Number: _____ (home)
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Signature: _____

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255 Farmshed Road
Palmyra, PA 17078-4900
twisted_entertainer@yahoo.com

For an Adult

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