

2022

Pistol Marksmanship Program Document Booklet



Department of Pennsylvania Marine Corps League

2022 Pistol Match Information Sheet

Service And Open Matches

The Department Pistol Service and Open Matches will be held annually between 1 March and 31 October and referred to as the shooting season. Any Detachment in the Department of Pennsylvania may sponsor one or more matches during the shooting season. Registration forms will be handled by sponsoring Detachments.

All Department Pistol Service and Open Matches must be sanctioned by Department of Pennsylvania Marine Corps League and the sponsoring Detachment. The following requirements must be met to sponsor a sanctioned Pistol Match.

Approval from Pistol Range sponsor with information for insurance and other costs.

Pistol range sponsor will have range official(s) available during pistol match.

Hold Harmless Forms for Pistol Range, Detachment, & Department of Pennsylvania MCL

PA Department of Pennsylvania Insurance coverage approval for Pistol Match.

Department of Pennsylvania MCL approval of Pistol Match.

Pistol Match Flyer with date, time, location, and entry costs.

Letter from Detachment approving the sponsoring of the Pistol Match.

Detachment Commandant will be responsible for following the Pistol Match rules listed in this document.

To avoid appearance of scoring conflict with Detachment Commandant; Pistol Range sponsor will certify scores.

Detachment sponsored matches will have fees to cover expenses, such as insurance, targets and range costs.

There will be fees for all shooters that submit scores for Department awards. All shooters can participate at multiple matches but must only submit one score for service and/or open match Department Awards by November 31st along with a registration fee. The fee is \$10 per competitor per score and \$20 per team. A competitor may submit more than one score (i.e. one for individual and one for team).

Shooters will have their score cards verified by the Detachment sponsoring the match and then posted to all match participants and shared with the Department of Pennsylvania Pistol Chairman by electronic document.

Please send Pistol Team registration and scores along with the fees to:

Pistol Chairman, Department of Pennsylvania

All checks must be made payable to Marine Corps League Department of Pennsylvania.

P.O. BOX 6687, Harrisburg, PA 17112-0687

The team's registration form(s) must be typed or legibly printed with the competitor's full legal name using no nick names or aliases. The scores sheets must be verified and signed by the Detachment Commandant to certify the match scores are true and correct.

Team Composition

- Pistol match teams must consist of four (4) or five (5) competitors.
- A team consisting of four (4) competitors will receive a blind score.
- A blind score will be calculated as an average from the registered shooter and will be assigned to the teams as the fifth score.
- Entries of three or less are eligible for individual awards and not eligible for team awards.
- Teams may be from a Marine Corps League Detachment, a Reserve Unit, an Active Duty Unit or a Young Marines Unit.
- More than one team may be entered from a Detachment or Unit.
- All competitors on a team must be from the same Detachment or Unit.
- A competitor cannot be a member of more than one team.

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- An Active or Reserve competitor can fire on a Marine Corps League Detachment team if he or she is a member of a Detachment.
- Young Marines Units may enter under Pistol Match rules for Young Marines.

Team and Individual Classifications

- Pistol teams will be classified as High Master, Master, Expert, Sharpshooter, or Marksman according to the competitors on the team.
- Teams are classified by calculating the team average based on the classification of each firing member of the team. To calculate the team's average a numeric representation of each classification is used, and the team classification is the sum of the team member's classifications divided by the number of firing members of the team. Any decimals of 0.5 and greater will place the team in the next higher class.

High Master	5
Master.....	4
Expert	3
Sharpshooter	2
Marksman.....	1

- First time competitors that are not NRA Conventional Pistol classified will be assigned a Master classification which will be used for the current match and will be reclassified after the current year's match to their new Marine Corps League Classification.
- Competitors that have been classified by the NRA will have that classification honored upon verification of their classification card. Please enclose a photocopy copy of your classification card.

General Match Information

- The Detachment or Unit must fire at a local gun club, military base, or sanctioned tournament where the course of fire is the same as the MCL Postal Match course of fire.
- The range length for the pistol match must be 25 Yards.
 - For any condition where these specific rules do not cover, refer to Civilian Marksmanship Program Match Rules. A .pdf copy can be downloaded at the CMP website.
 - <https://thecmp.org/wp-content/uploads/2020/11/PistolRules.pdf?vers=121720>
- **Pistol Match**
- The following pistols or their civilian models are acceptable. Government Model 1911 .45 ACP (Gold Cup and Officer's models are acceptable); Beretta M9, .38 caliber six-cylinder revolvers.
- Any type of internal modification is acceptable except for trigger pull which must meet or exceed the minimum four (4) pound trigger pull as designated by the U.S. Armed Forces.
- Only standard metallic sights can be used and no other sighting or aiming device such as lasers, red dots, etc. can be attached to the pistol in any manner.
- Standard grips must not exceed one and a half (1 1/2) inches and cannot have finger groves or other non-standard military design.
- Two hand grip is acceptable for both the Service Pistol Match and the Open Pistol Match.

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Course of Fire:

- Two stages with each stage containing one string of slow fire, two strings of timed fire and two strings of rapid fire.
- 10 Rounds, 10 minutes Slow Fire
- Two (2) five-round strings, 20 Seconds, Timed Fire
- Two (2) five-round strings, 10 Seconds, Rapid-Fire
- There will be a pause between the Timed and Rapid-Fire strings for reloading.

Alibis:

- Alibis apply only to the timed and rapid-fire strings.
- A competitor can claim only one alibi in both strings of fire for a stage
- A competitor can only fire one alibi string consisting of the string with the fewest shots down range at the time of the alibi.
- Target: Standard NRA B-8 25-yard pistol target
-

Awards

- Awards will be distributed for first place High Master, Master, Expert, Sharpshooter, and Marksman for Individuals and Teams.
- There will be 2nd and 3rd place awards awarded depending on the amount of entry fees received and the number of competitors per classification.
-

Pistol Open Match

- The open pistol match is designed to give shooters access to the Postal Match who do not own or have access to military type pistols required for the Service Pistol Match.
- Open Match pistols may be revolver or semi-automatic type handgun larger than .22 caliber and smaller than .50 caliber.
- Only standard metallic sights can be used and no other sighting or aiming device such as lasers, red dots, etc. can be attached to the pistol in any manner.
- The Open Pistol Match is an identical course of fire and scoring to the service pistol course listed above.

Classifications

INDIVIDUAL PISTOL

High Master 570--600

Master Class 500--569

Expert Class 400--499

Sharpshooter Class 300--399

Marksmanship Class 0--299

TEAM PISTOL

High Master 2850--3000

Master Class 2500--2849

Expert Class 2000--2499

Sharpshooter Class 1500--1999

Marksmanship Class 0--1499

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Service And Open Matches**

PISTOL TARGETS

The pistol targets to be used are the standard B-8 25-yard match targets as described in the CMP Match Rules. They are 10 X target with an X ring, 10 ring, and 9 ring within the "Bullseye."
Detachments and Units that wish to obtain a catalog of official pistol and rifle targets may contact the following company or any company of their choice.

National Target Company
PO Box 2152
Rockville, MD. 20847-2152

Fax (301) 770-7892
Phone (800)-827-7060

Marksmanship Committee Members

Gary Farole CO-Chairman (Rifle) mggarole@verizon.net
Frank Kelly CO-Chairman (Pistol) fjkelly@itame.net

Dave Brady Commandant mclpa.department@gmail.com

Documents for Service and Open Pistol Matches

2022 Pistol Match Information Sheet

2022 Release and Hold Harmless Agreement / Service and Open Pistol Matches

2022 Pistol Shoot Registration Form / Service and Open Pistol Matches

2022 Pistol Team Registration Form / Service And Open Pistol Matches

2022 Scorecard for Service and Open Pistol Matches

2022 Sanctioned Pistol Match Checklist For PAMCL

Pistol Shoot Registration Form

Department of Pennsylvania Marine Corps League
2022 RELEASE AND HOLD HARMLESS AGREEMENT
FOR SERVICE AND OPEN PISTOL MATCHES
SPONSORED BY MCL DETACHMENTS

Disclosure of requested information is voluntary, but failure to disclose all or any part of it may result in denial of permission to participate in Pistol Match activities.

PERSONAL DATA:

NAME _____

ADDRESS _____

EMAIL ADDRESS _____

PHONE _____

PERSON TO BE NOTIFIED IN CASE OF EMERGENCY

NAME _____

RELATIONSHIP _____

PHONE _____

ADDRESS _____

DECLARATION: In consideration of my participation in the Marine Corps League of Pennsylvania, Inc Pistol Match sponsored by Detachment # _____ in Pennsylvania, I, the undersigned, intending to be legally bound, do hereby waive for myself, parent(s), guardian, executor(s), heir(s), assigns and administrator(s) any and all rights and claims for damages, demands and any other action(s) whatsoever, including those which may be attributable to weather conditions, which I may give against any of the following entities:

- A. Department of Pennsylvania Marine Corps League.
- B. Any current, past or future member of the Marine Corps League, Board of Trustees.
- C. Any current, past or future Officers of the Marine Corps League.
- D. Any current, past or future members of the Marine Corps League.
- E. Any current, past or future members of Detachment # _____ Marine Corps League.
- F. Range Sponsor for this Pistol Shoot _____
- G. Any current, past or future members and Officers of the Range Sponsoring the Pistol Shoot

Arising out of my participation in this event, including any and all injuries or illnesses suffered by me as a result of my participation in this event or use of any current, past or future Marine Corps League facilities in conjunction with my participation.

This waiver is executed with the awareness that training areas are not designed or maintained with the needs of non-member groups in mind, also that conditions which are potentially hazardous may exist, including, but not limited to obstacles, both natural and man-made, camouflaged as well as visible holes, ditches, trenches and other irregularities in terrain.

SIGNATURE: _____ **DATE:** _____

APPLICANT MUST BE A MEMBER IN GOOD STANDING IN THE MARINE CORPS LEAGUE AND 18 YEARS OF AGE AS OF THE DATE OF THE PISTOL MATCH.

**Department of Pennsylvania Marine Corps League
2022 Pistol Shoot Registration Form For Service And Open Pistol Matches
SPONSORED BY MCL DETACHMENTS**

DETACHMENT _____

ADDRESS _____ CITY _____

STATE _____ ZIP _____ PHONE _____

COMMANDANT _____

E-MAIL _____ DATE _____

Pistol used (If Pistol 1911A1 Or 9MM Beretta) (if Revolver .38 CAL) (Open)
 Mark an X if first time Competitor
 Marksmanship Classification H-High Master / M-Master / E-Expert / S-Sharpshooter / M-Marksman

Full Legal Name (No Nick Names) & MCL ID	Pistol Type	1 st Time Competitor	Marksmanship Classification
1			
2			
3			
4			
5			
6			
7			
8			
9			
10			
11			
12			
13			
14			
15			
16			
17			
18			
19			
20			
21			
22			
23			
24			
25			

**Department of Pennsylvania Marine Corps League
2022 Pistol Team Registration Form For Service And Open Pistol Matches
SPONSORED BY MCL DETACHMENTS**

DET./UNIT _____ TEAM CAPTAIN _____
 ADDRESS _____ CITY _____
 STATE _____ ZIP _____ PHONE _____
 E-MAIL _____ DATE _____

Pistol used (If Pistol 1911A1 Or 9MM Beretta) (if Revolver .38 CAL) (Open)

Mark an X if first time Competitor

Marksmanship Classification H-High Master / M-Master / E-Expert / S-Sharpshooter / M-Marksman

Full Legal Name (No Nick Names) & MCL ID	Pistol Type	1 st Time Competitor	Marksmanship Classification
Team A			
1			
2			
3			
4			
5			
Team B			
1			
2			
3			
4			
5			
Team C			
1			
2			
3			
4			
5			
Team D			
1			
2			
3			
4			
5			

**Department of Pennsylvania Marine Corps League
2022 SCORECARD FOR SERVICE AND OPEN PISTOL MATCHES**

NAME _____ EMAIL _____

ADDRESS _____ CITY _____ STATE _____ ZIP _____

DETACHMENT _____ PHONE _____ DATE _____

Circle One: Service Open 22LR Pistol Model _____ Cal _____

ROUND #1

	1	2	3	4	5	6	7	8	9	10	X'S	SCORE
SLOW												
TIMED												
RAPID												

X'S ROUND #1 _____ SCORE ROUND #1 _____

SCORER _____ COMPETITORS INITIAL _____

ROUND #2

	1	2	3	4	5	6	7	8	9	10	X'S	SCORE
SLOW												
TIMED												
RAPID												

X'S ROUND #2 _____ SCORE ROUND #2 _____

SCORER _____ COMPETITORS INITIAL _____

TOTAL SCORE AND CERTIFICATION

X'S ROUND #1 _____ SCORE ROUND #1 _____

X'S ROUND #2 _____ SCORE ROUND #2 _____

I CERTIFY THE ABOVE SCORES TO BE CORRECT

COMMANDANT _____

PRINT

SIGN

**Department of Pennsylvania Marine Corps League
2022 Sanctioned Pistol Match Checklist For PAMCL
SPONSORED BY MCL DETACHMENTS**

All Department Pistol Service and Open Matches must be sanctioned by Department of Pennsylvania Marine Corps League and the sponsoring Detachment.

Use the following checklist to have your Pistol Match sanctioned by Department of Pennsylvania Marine Corps League.

	Approval from Pistol Range sponsor with information for insurance and other costs. Attach documentation
	Pistol range sponsor will have range official(s) available during pistol match. Attach documentation
	Hold Harmless Forms for Pistol Range, Detachment, & Department of Pennsylvania MCL. Attach form that will be used customized for your event.
	PA Department of Pennsylvania Insurance coverage approval for Pistol Match. Provide range information and get approval from PAMCL for coverage.
	Pistol Match Flyer with date, time, location, and entry costs.
	Letter from Detachment approving the sponsoring of the Pistol Match.
	Detachment Commandant will be responsible for following the Pistol Match rules listed in 2021 Pistol Match Information Sheet. Signoff by Detachment Commandant
	To avoid appearance of scoring conflict with Detachment Commandant; Pistol Range sponsor will certify scores. Signoff by Range Officials.
	Department of Pennsylvania MCL approval of Pistol Match.

NAME _____ **EMAIL** _____
ADDRESS _____ **CITY** _____ **STATE** _____ **ZIP** _____
DETACHMENT _____ **PHONE** _____ **DATE** _____
COMMANDANT _____
PRINT **SIGN**

PISTOL SHOOT REGISTRATION FORM
DEPARTMENT OF PENNSYLVANIA MARINE CORPS LEAGUE

Sponsored by Detachment _____

LOCATION: _____

DATE: _____

TIME: _____

NAME _____

ADDRESS _____ CITY _____

STATE _____ ZIP _____ PHONE _____

E-MAIL _____ DATE _____

MCL ID No. Or Active Duty Serial Number _____

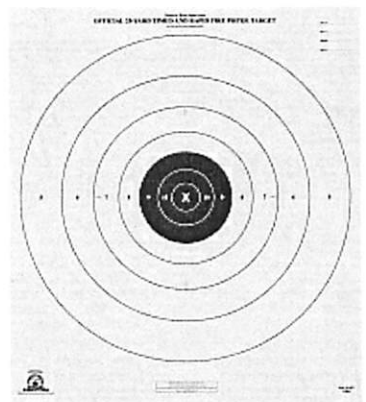
PISTOL TO BE USED: _____

MATCH TO SHOOT [SERVICE PISTOL] [OPEN] [22LR]

FIRST TIME COMPETITOR [YES] [NO]

MARKSMANSHIP CLASSIFICATION

- 570 – 600 High Master
- 500 – 569 Master Class
- 400 – 499 Expert Class
- 300 - 399 Sharpshooter
- 000 – 299 Marksmanship



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Rockville, MD. 20847-2152

Fax (301) 770-7892
Phone (800)-827-7060

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2022 Sanctioned Pistol Match Checklist For PAMCL
SPONSORED BY MCL DETACHMENTS**

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	Department of Pennsylvania MCL approval of Pistol Match.

NAME _____ **EMAIL** _____

ADDRESS _____ **CITY** _____ **STATE** _____ **ZIP** _____

DETACHMENT _____ **PHONE** _____ **DATE** _____

COMMANDANT _____

PRINT

SIGN

**Department of Pennsylvania Marine Corps League
2022 SCORECARD FOR SERVICE AND OPEN PISTOL MATCHES**

NAME _____ EMAIL _____

ADDRESS _____ CITY _____ STATE _____ ZIP _____

DETACHMENT _____ PHONE _____ DATE _____

Circle One: Service Open 22LR Pistol Model _____ Cal _____

ROUND #1

	1	2	3	4	5	6	7	8	9	10	X'S	SCORE
SLOW												
TIMED												
RAPID												

X'S ROUND #1 _____ SCORE ROUND #1 _____

SCORER _____ COMPETITORS INITIAL _____

ROUND #2

	1	2	3	4	5	6	7	8	9	10	X'S	SCORE
SLOW												
TIMED												
RAPID												

X'S ROUND #2 _____ SCORE ROUND #2 _____

SCORER _____ COMPETITORS INITIAL _____

TOTAL SCORE AND CERTIFICATION

X'S ROUND #1 _____ SCORE ROUND #1 _____

X'S ROUND #2 _____ SCORE ROUND #2 _____

I CERTIFY THE ABOVE SCORES TO BE CORRECT

COMMANDANT _____

PRINT

SIGN