

# Rifle Marksmanship Program Document Booklet



**MAY 2022**

# Department of Pennsylvania Marine Corps League Rifle Match Information Sheet Service And Open Matches

The Department Rifle Service and Open Matches will be held annually between 1 March and 31 October and referred to as the shooting season. Any Detachment in the Department of Pennsylvania may sponsor one or more matches during the shooting season. Registration forms will be handled by sponsoring Detachments.

All Department Rifle Service and Open Matches must be sanctioned by Department of Pennsylvania Marine Corps League and the sponsoring Detachment. The following requirements must be met to sponsor a sanctioned Rifle Match.

Approval from Rifle Range sponsor with information for insurance and other costs. Rifle range sponsor will have range official(s) available during rifle match.

Hold Harmless Forms for Rifle Range, Detachment, & Department of Pennsylvania MCL PA Department of Pennsylvania Insurance coverage approval for Rifle Match.

Department of Pennsylvania MCL approval of Rifle Match. Rifle Match Flyer with date, time, location, and entry costs.

Letter from Detachment approving the sponsoring of the Rifle Match.

Detachment Commandant will be responsible for following the Rifle Match rules listed in this document.

To avoid appearance of scoring conflict with Detachment Commandant; Rifle Range sponsor will certify scores. Detachment sponsored matches will have fees to cover expenses, such as insurance, targets and range costs.

There will be fees for all shooters that submit scores for Department awards. All shooters can participate at multiple matches but must only submit one score for service and/or open match Department Awards by November 31<sup>st</sup> along with a registration fee. The fee is \$10 per competitor per score and \$20 per team. A competitor may submit more than one score (i.e. one for individual and one for team).

Shooters will have their score cards verified by the Detachment sponsoring the match and then posted to all match participants and shared with the Department of Pennsylvania Rifle Chairman by electronic document.

Please send Rifle Team registration and scores along with the fees to:

## **Rifle Chairman, Department of Pennsylvania**

All checks must be made payable to Marine Corps League Department of Pennsylvania.

P.O. BOX 6687, Harrisburg, PA 17112-0687

The team's registration form(s) must be typed or legibly printed with the competitor's full legal name using no nick names or aliases. The scores sheets must be verified and signed by the Detachment Commandant to certify the match scores are true and correct.

### **Team Composition**

- Rifle match teams must consist of four (4) or five (5) competitors.

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- A team consisting of four (4) competitors will receive a blind score.
- A blind score will be calculated as an average from the registered shooter and will be assigned to the teams as the fifth score.
- Entries of three or less are eligible for individual awards and not eligible for team awards.
- Teams may be from a Marine Corps League Detachment, a Reserve Unit, an Active Duty Unit or a Young Marines Unit.
- More than one team may be entered from a Detachment or Unit.
- All competitors on a team must be from the same Detachment or Unit.
- A competitor cannot be a member of more than one team.
- An Active or Reserve competitor can fire on a Marine Corps League Detachment team if he or she is a member of a Detachment.
- Young Marines Units may enter under Rifle Match rules for Young Marines.

**Team and Individual Classifications**

- Rifle teams will be classified as High Master, Master, Expert, Sharpshooter, or Marksman according to the competitors on the team.
- Teams are classified by calculating the team average based on the classification of each firing member of the team. To calculate the team's average a numeric representation of each classification is used, and the team classification is the sum of the team member's classifications divided by the number of firing members of the team. Any decimals of 0.5 and greater will place the team in the next higher class.

High Master .....	5
Master .....	4
Expert .....	3
Sharpshooter .....	2
Marksman .....	1

- First time competitors that are not NRA Conventional Rifle classified will be assigned a Master classification which will be used for the current match and will be reclassified after the current year's match to their new Marine Corps League Classification.
- Competitors that have been classified by the NRA will have that classification honored upon verification of their classification card. Please enclose a photocopy copy of your classification card.

**General Match Information**

- The Detachment or Unit must fire at a local gun club, military base, or sanctioned tournament where the course of fire is the same as the MCL Rifle Match course of fire.
- The range length for the rifle match must be 200 Yards unless that distance is not available on the local range in which case a reduced 200 yard simulated target will be used.
  - For any condition where these specific rules do not cover, refer to Civilian Marksmanship Program Match Rules. A .pdf copy can be downloaded at the CMP website.
  - <https://thecmp.org/wp-content/uploads/2020/11/RifleIRules.pdf?vers=121720>

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- **Rifle Match**
- The following rifles or their civilian models are acceptable. Government Model 1903, 1917, Garand M1, M1A, AR-15.
- Any type of internal modification is acceptable except for trigger pull which must meet or exceed the minimum trigger pull of 4.5 lbs. as designated by the CMP.
- Only standard metallic sights can be used and no other sighting or aiming device such as lasers, red dots, etc. can be attached to the rifle in any manner except for the optics class in which case a maximum 4.5x power is permitted

**Course of Fire:**

- Three stages with each stage containing all slow fire single loaded rounds. First stage 10 rounds Offhand, 2<sup>nd</sup> stage 15 rounds sitting or kneeling, and 3<sup>rd</sup> stage 15 rounds prone.
- Alibis:
- One alibi will be permitted in each stage of fire for a malfunction of a weapon or a round fails to fire.

**Awards:**

Awards will be distributed for first place High Master, Master, Expert, Sharpshooter, and Marksman for Individuals and Teams

- There will be 2nd and 3rd place awards awarded depending on the amount of entry fees received and the number of competitors per classification.
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**Rifle Open Match:**

- The open rifle match is designed to give shooters access to the Postal Match who do not own or have access to military type rifles required for the Service Rifle Match.
- Open Match rifles may be rifles having .223 caliber or larger and smaller than .50 caliber.
- Only standard metallic sights can be used and no other sighting or aiming device such as lasers, red dots, etc. can be attached to the rifle in any manner.
- The Open Rifle Match is an identical course of fire and scoring to the service rifle course listed above.

**Classifications**

**INDIVIDUAL RIFLE**

High Master 360 - 400  
Master 320 - 359  
Expert 240 - 319  
Sharpshooter 200- 239  
Marksmanship 0—199

**TEAM RIFLE**

High Master 1800 - 2000  
Master 1600 – 1799  
Expert 1200 – 1599  
Sharpshooter 1000 - 1199  
Marksman 0 – 999

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**RIFLE TARGETS**

The rifle targets to be used are the standard SR 200-yard match targets as described in the CMP Match Rules or 200 yard simulated 200 yard for 100 and 50 yard ranges. They are 10 X target with an X ring, 10 ring, and 9 ring within the "Bullseye."

Detachments and Units that wish to obtain a catalog of official pistol and rifle targets may contact the following company or any company of their choice.

National Target Company  
PO Box 2152  
Rockville, MD. 20847-2152

Fax (301) 770-7892  
Phone (800)-827-7060

**Markmanship Committee Members**

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**Documents for Service and Open Rifle Matches**

Rifle Match Information Sheet

Release and Hold Harmless Agreement / Service and Open Rifle

Matches Rifle Shoot Registration Form / Service and Open Rifle Matches

Rifle Team Registration Form / Service And Open Rifle Matches

Scorecard for Service and Open Rifle Matches

**Department of Pennsylvania Marine Corps League  
Sanctioned Rifle Match Checklist For PAMCL  
SPONSORED BY MCL DETACHMENTS**

All Department Rifle Service and Open Matches must be sanctioned by Department of Pennsylvania Marine Corps League and the sponsoring Detachment.

Use the following checklist to have your Rifle Match sanctioned by Department of Pennsylvania Marine Corps League. Submit this request to sponsor a PAMCL Match.

	Approval from Rifle Range sponsor with information for insurance and other costs. Attach documentation
	Rifle range sponsor will have range official(s) available during rifle match. Attach documentation
	Hold Harmless Forms for Rifle Range, Detachment, & Department of Pennsylvania MCL Attach form that will be used customized for your event.
	PA Department of Pennsylvania Insurance coverage approval for Rifle Match. Provide range information and get approval from PAMCL for coverage.
	Rifle Match Flyer with date, time, location, and entry costs.
	Letter from Detachment approving the sponsoring of the Rifle Match.
	Detachment Commandant will be responsible for following the Rifle Match rules listed in 2021 Rifle Match Information Sheet. Signoff by Detachment Commandant
	To avoid appearance of scoring conflict with Detachment Commandant; Rifle Range sponsor will certify scores. Signoff by Range Officials.
	Department of Pennsylvania MCL approval of Rifle Match.

Name \_\_\_\_\_ Email \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Detachment \_\_\_\_\_ Phone \_\_\_\_\_ Date \_\_\_\_\_

Commandant \_\_\_\_\_

PRINT

SIGN

PERSONAL DATA:

**Department of Pennsylvania Marine Corps League  
RELEASE AND HOLD HARMLESS AGREEMENT FOR  
SERVICE AND OPEN RIFLE MATCHES  
SPONSORED BY MCL DETACHMENTS**

Disclosure of requested information is voluntary, but failure to disclose all or any part of it may result in denial of permission to participate in Rifle Match activities.

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

PHONE \_\_\_\_\_

**PERSON TO BE NOTIFIED IN CASE OF EMERGENCY**

NAME \_\_\_\_\_

RELATIONSHIP \_\_\_\_\_

PHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_

DECLARATION: In consideration of my participation in the Marine Corps League of Pennsylvania, Inc Rifle Match sponsored by Detachment # \_\_\_\_\_ in Pennsylvania, I, the undersigned, intending to be legally bound, do hereby waive for myself, parent(s), guardian, executor(s), heir(s), assigns and administrator(s) any and all rights and claims for damages, demands and any other action(s) whatsoever, including those which may be attributable to weather conditions, which I may give against any of the following entities:

- A. Department of Pennsylvania Marine Corps League.
- B. Any current, past or future member of the Marine Corps League, Board of Trustees.
- C. Any current, past or future Officers of the Marine Corps League.
- D. Any current, past or future members of the Marine Corps League.
- E. Any current, past or future members of Detachment # \_\_\_\_\_ Marine Corps League.
- F. Range Sponsor for this Rifle Shoot \_\_\_\_\_
- G. Any current, past or future members and Officers of the Range Sponsoring the Rifle Shoot

Arising out of my participation in this event, including any and all injuries or illnesses suffered by me as a result of my participation in this event or use of any current, past or future Marine Corps League facilities in conjunction with my participation.

This waiver is executed with the awareness that training areas are not designed or maintained with the needs of non-member groups in mind, also that conditions which are potentially hazardous may exist, including, but not limited to obstacles, both natural and man-made, camouflaged as well as visible holes, ditches, trenches and other irregularities in terrain.

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

**APPLICANT MUST BE A MEMBER IN GOOD STANDING IN THE MARINE CORPS LEAGUE AND 18 YEARS OF AGE AS OF THE DATE OF THE RIFLE MATCH.**

**Department of Pennsylvania Marine Corps League  
Rifle Shoot Individual Registration Form for Service and Open  
Rifle Matches SPONSORED by MCL DETACHMENTS**

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DETACHMENT \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_

STATE \_\_\_\_\_ ZIP \_\_\_\_\_ PHONE \_\_\_\_\_

COMMANDANT \_\_\_\_\_

E-MAIL \_\_\_\_\_ DATE \_\_\_\_\_

*Column No. 1. Print full legal name (No Nick Names) Col-*

*umn No. 2. MCL ID No. Or Active Duty Serial Number*

*Column No. 3. Rifle used ( 1903, 1917, M1,M1A, AR-15) ( Open) Col-*

*umn No. 4. Mark an X if first time Competitor*

*Column No. 5. Marksmanship Classification HM - High Master / M-Master / E-Expert / S-Sharpshooter / MK-Marksman*

COLUMN #1	#2	#3	#4	#5
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				
11				
12				
13				
14				
15				



**Department of Pennsylvania Marine Corps League  
Rifle Team Registration Form for Service and Open Rifle Matches  
SPONSORED by MCL DETACHMENTS**

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DET. /UNIT \_\_\_\_\_ TEAM CAPTAIN \_\_\_\_\_  
 ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_  
 STATE \_\_\_\_\_ ZIP \_\_\_\_\_ PHONE \_\_\_\_\_  
 E-MAIL \_\_\_\_\_ DATE \_\_\_\_\_

*Column No. 1. Print full legal name (No Nick Names) Col-  
 umn No. 2. MCL ID No. Or Active Duty Serial Number Col-  
 umn No. 3. rifle used ( If 1903, 1917, M1, M1A, AR -15)  
 Column No. 4. Mark an X if first time Competitor  
 Column No. 5. Marksmanship Classification HM-High Master / M-Master / E-Expert / S-Sharpshooter / M-Marksman*

COLUMN #1	#2	#3	#4	#5
Team A				
1				
2				
3				
4				
5				
Team B				
1				
2				
3				
4				
5				
Team C				
1				
2				
3				
4				
5				

NAME \_\_\_\_\_ RELAY NO. \_\_\_\_\_

DETACHMENT \_\_\_\_\_ TARGET NO. \_\_\_\_\_

MCL NO. \_\_\_\_\_ DATE \_\_\_\_\_

POSITION	SS	1	2	3	4	5	6	7	8	9	10	TOTAL	TOTAL-X
OFFHAND													
SIT/KNEEL													
PRONE													
<b>TOTAL</b>													

COMPETITOR'S SIGNATURE \_\_\_\_\_

NAME \_\_\_\_\_ RELAY NO. \_\_\_\_\_

DETACHMENT \_\_\_\_\_ TARGET NO. \_\_\_\_\_

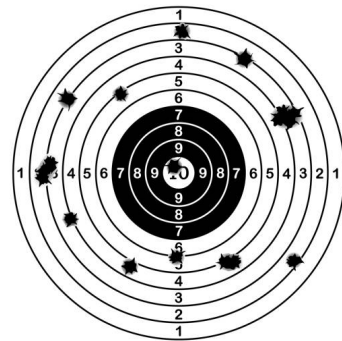
MCL NO. \_\_\_\_\_ DATE \_\_\_\_\_

POSITION	SS	1	2	3	4	5	6	7	8	9	10	TOTAL	TOTAL-X
OFFHAND													
SIT/KNEEL													
PRONE													
<b>TOTAL</b>													

COMPETITOR'S SIGNATURE \_\_\_\_\_

**MARINE CORPS LEAGUE  
RIFLE MATCH CLASSIFICATION SCORES  
FOR  
10X TARGETS @ 200 YARDS OR SIMULATED YARD-  
AGE**

<u>CLASSIFICATION</u>	<u>INDIVIDUAL SCORE</u>	<u>TEAM SCORE</u>
<b>HIGH MASTER</b>	<b>360 - 400</b>	<b>1800 - 2000</b>
<b>MASTER</b>	<b>320 - 359</b>	<b>1600 - 1799</b>
<b>EXPERT</b>	<b>240 - 319</b>	<b>1200 - 1599</b>
<b>SHARPSHOOTER</b>	<b>200 - 239</b>	<b>1000 - 1199</b>
<b>MARKSMAN</b>	<b>0 - 199</b>	<b>0 - 999</b>



**REVISED 11/22/2021**