

# Rifle Marksmanship Program Document Booklet



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### LINK TO CIVILIAN MARKSMANSHIP PROGRAM RULES

<https://thecmp.org/wp-content/uploads/2023/01/2023HighpowerRifleRules.pdf>

#### NOTE:

Civilian Marksmanship Program Rules will be used for rules not covered by MCL match rules.

## Rife Match Information for Service and Open Matches

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The Department Rifle Service and Open Matches will be held annually between 1 March and 31 October and referred to as the shooting season. Any Detachment in the Department of Pennsylvania may sponsor one or more matches during the shooting season. Registration forms will be handled by sponsoring Detachments.

All Department Rifle Service and Open Matches must be sanctioned by Department of Pennsylvania Marine Corps League and the sponsoring Detachment. The following requirements must be met to sponsor a sanctioned Pistol Match.

Approval from Rifle Range sponsor with information for insurance and other costs.

Rifle range sponsor will have range official(s) available during rifle match.

Hold Harmless Forms for Rifle Range, Detachment, & Department of Pennsylvania MCL

PA Department of Pennsylvania Insurance coverage approval for Rifle Match.

Department of Pennsylvania MCL approval of Rifle Match.

Rifle Match Flyer with date, time, location, and entry costs.

Letter from Detachment approving the sponsoring of the Rifle Match.

Match Chairman will be responsible for following the Rifle Match rules listed in this document.

To avoid appearance of scoring conflict, Rifle Range sponsor will certify scores.

Detachment sponsored matches will have fees to cover expenses, such as insurance, targets, and range costs.

There will be fees for all shooters that submit scores for Department awards. All shooters can participate at multiple matches but must only submit one score for service and/or open match Department Awards before December 31<sup>st</sup> along with a registration fee. **The Department one-time fee of \$10.00** will cover any and all rifle matches that each shooter participates in during the annual shooting schedule of March 1 through October 31. Additional match fees will be as shown on each match flyer for each match. A competitor may submit more than one score (i.e. one for individual and one for team).

Shooters will have their score cards verified by the Detachment sponsoring the match and then posted to all match participants and shared with the Department of Pennsylvania Rifle Chairman by electronic document.

Match Chairperson will send Rifle Team and Individual registration and scores along with the fees to:

Rifle Chairman, Department of Pennsylvania

All checks must be made payable to Marine Corps League Department of Pennsylvania.

P.O. BOX 6687, Harrisburg, PA 17112-0687

The team's registration form(s) must be typed or legibly printed with the competitor's full legal name using no nick names or aliases. The scores sheets must be verified and signed by the Detachment Commandant to certify the match scores are true and correct.

### **Team Composition**

- Rifle match teams must consist of four (4) or five (5) competitors.
- A team consisting of four (4) competitors will receive a blind score.
- A blind score will be calculated as an average from the team shooters and will be assigned to the teams as the fifth score.
- Entries of three or less are eligible for individual awards and not eligible for team awards.

- Teams may be from a Marine Corps League Detachment, a Reserve Unit, or an Active-Duty Unit.
- More than one team may be entered from a Detachment or Unit.
- All competitors on a team must be from the same Detachment or Unit.
- A competitor cannot be a member of more than one team.
- An Active or Reserve competitor can fire on a Marine Corps League Detachment team if he or she is a member of a Detachment.

**Team and Individual Classifications**

- Rifle teams will be classified as High Master, Master, Expert, Sharpshooter, or Marksman according to the competitors on the team.
- Teams are classified by calculating the team average based on the classification of each firing member of the team. To calculate the team’s average a numeric representation of each classification is used, and the team classification is the sum of the team member’s classifications divided by the number of firing members of the team. Any decimals of 0.5 and greater will place the team in the next higher class.

<b>High Master</b> .....	<b>5</b>
<b>Master</b> .....	<b>4</b>
<b>Expert</b> .....	<b>3</b>
<b>Sharpshooter</b> .....	<b>2</b>
<b>Marksman</b> .....	<b>1</b>

- First time competitors that are not NRA Conventional Rifle classified will be assigned a Master classification which will be used for the current match and will be reclassified after the current year’s match to their new Marine Corps League Classification.
- Competitors that have been classified by the NRA will have that classification honored upon verification of their classification card. Please enclose a photocopy copy of your classification card.

**General Match Information**

- The Detachment or Unit must fire at a local gun club, military base, or sanctioned tournament where the course of fire is the same as the MCL Rifle Match course of fire.
- The range length for the Rifle match must be 200 Yards unless that distance is not available on the local range in which case a reduced 200 yard simulated target will be used. Competitors are required to use empty chamber indicators at all times, except when in their prep period and live fire stages.
- Rifles in the prone shooting position must be unsupported and shall not have rifles supported by the magazine on the ground or shooting mat.

For any condition where these specific rules do not cover, refer to Civilian Marksmanship Program Match Rules. A .pdf copy can be downloaded at the CMP website <https://thecmp.org/wp-content/uploads/2023/01/2023HighpowerRifleRules.pdf>

**Rifle Match**

- The following rifles or their civilian models are acceptable. Government Model 1903, 1917, Garand M1, M1A, AR-15.
- Any type of internal modification is acceptable except for trigger pull which must meet or exceed the minimum trigger pull of 4.5 lbs. as designated by the CMP.
- Only standard metallic sights can be used and no other sighting or aiming device such as lasers,

red dots, etc. can be attached to the rifle in any manner except for the **optics class** in which case a maximum 4.5 power is permitted.

- **Course of Fire**

Three stages with each stage containing all slow fire single loaded rounds.

1st stage 10 rounds Offhand, 2nd stage 15 rounds sitting or kneeling and 3rd stage 15 rounds prone .

**Alibis:**

One alibi will be permitted in each stage of fire for a malfunction of a weapon or a round fails to fire.

**Awards**

Awards will be distributed for first place High Master, Master, Expert, Sharpshooter, and Marksman for Individuals and Teams.

- There will be 2nd and 3rd place awards awarded depending on the amount of entry fees received and the number of competitors per classification.

**Rifle Open Match**

- The open rifle match is designed to give shooters access to the Postal Match who do not own or have access to military type rifles required for the Service Rifle Match.
- Open Match rifles may be rifles having .223 caliber or larger and smaller than .50 caliber.
- Only standard metallic sights can be used and no other sighting or aiming device such as lasers, red dots, etc. can be attached to the rifle in any manner, except for the **optics class** in which case a maximum 4.5x power is permitted.
- The Open Rifle Match is an identical course of fire and scoring to the service rifle course listed above.

**Classifications**

**INDIVIDUAL RIFLE**

High Master	360 - 400
Master	320 - 359
Expert	240 - 319
Sharpshooter	200 - 239
Marksmanship	0 - 199

**Team Rifle**

High Master	1800 – 2000
Master	1600 - 1799
Expert	1200 - 1599
Sharpshooter	1000 - 1199
Marksman	0 - 999

**Rifle TARGETS**

The rifle targets to be used are the standard SR 200-yard match targets as described in the CMP Match Rules or 200 yard simulated 200 yard for 100 and 50 yard ranges. They are 10 X target with an X ring, 10 ring, and 9 ring within the “Bullseye.”

Detachments and Units that wish to obtain a catalog of official pistol and rifle targets may contact the following company or any company of their choice.

**National Target Company  
PO Box 2152  
Rockville, MD. 20847-2152**

**Fax (301) 770-7892  
Phone (800)-827-7060**

## Release And Hold Harmless Agreement

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Disclosure of requested information is voluntary, but failure to disclose all or any part of it may result in denial of permission to participate in Rifle Match activities.

**NAME** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

**EMAIL ADDRESS** \_\_\_\_\_

**PHONE** \_\_\_\_\_

**PERSON TO BE NOTIFIED IN CASE OF EMERGENCY**

**NAME** \_\_\_\_\_

**RELATIONSHIP** \_\_\_\_\_

**PHONE** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

DECLARATION: In consideration of my participation in the Marine Corps League of Pennsylvania, Inc Rifle Match sponsored by Detachment # \_\_\_\_\_ in Pennsylvania, I, the undersigned, intending to be legally bound, do hereby waive for myself, parent(s), guardian, executor(s), heir(s), assigns and administrator(s) any and all rights and claims for damages, demands and any other action(s) whatsoever, including those which may be attributable to weather conditions, which I may give against any of the following entities:

- A. Department of Pennsylvania Marine Corps League.
- B. Any current, past or future member of the Marine Corps League, Board of Trustees.
- C. Any current, past or future Officers of the Marine Corps League.
- D. Any current, past or future members of the Marine Corps League.
- E. Any current, past or future members of Detachment # \_\_\_\_\_ Marine Corps League.
- F. Range Sponsor for this Rifle Shoot \_\_\_\_\_
- G. Any current, past or future members and Officers of the Range Sponsoring the Rifle Shoot

Arising out of my participation in this event, including any and all injuries or illnesses suffered by me as a result of my participation in this event or use of any current, past or future Marine Corps League facilities in conjunction with my participation.

This waiver is executed with the awareness that training areas are not designed or maintained with the needs of non-member groups in mind, also that conditions which are potentially hazardous may exist, including, but not limited to obstacles, both natural and man-made, camouflaged as well as visible holes, ditches, trenches and other irregularities in terrain.

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

**APPLICANT MUST BE A MEMBER IN GOOD STANDING IN THE MARINE CORPS LEAGUE AND 18 YEARS OF AGE AS OF THE DATE OF THE RIFLE MATCH.**

## Rifle Shoot Individual Registration Form for Service and Open

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DETACHMENT \_\_\_\_\_  
 ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_  
 STATE \_\_\_\_\_ ZIP \_\_\_\_\_ PHONE \_\_\_\_\_  
 COMMANDANT \_\_\_\_\_  
 E-MAIL \_\_\_\_\_ DATE \_\_\_\_\_

Column No. 1. Print full legal name (No Nick Names)

Column No. 2. MCL ID No. Or Active Duty Serial Number

Column No. 3. Rifle used ( 1903, 1917, M1,M1A, AR-15) ( Open)

Column No. 4. Mark an X if first time Competitor

Column No. 5. Marksmanship Classification HM - High Master / M-Master / E-Expert / S-Sharpshooter / MK-Marksman

COLUMN #1	#2	#3	#4	#5
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				
11				
12				
13				
14				
15				

## Rifle Shoot Team Registration Form for Service and Open

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DETACHMENT \_\_\_\_\_  
 ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_  
 STATE \_\_\_\_\_ ZIP \_\_\_\_\_ PHONE \_\_\_\_\_  
 COMMANDANT \_\_\_\_\_  
 E-MAIL \_\_\_\_\_ DATE \_\_\_\_\_

Column No. 1. Print full legal name (No Nick Names)

Column No. 2. MCL ID No. Or Active Duty Serial Number

Column No. 3. Rifle used ( 1903, 1917, M1,M1A, AR-15) ( Open)

Column No. 4. Mark an X if first time Competitor

Column No. 5. Marksmanship Classification HM - High Master / M-Master / E-Expert / S-Sharpshooter / MK-Marksman

COLUMN #1	#2	#3	#4	#5
TEAM A				
1				
2				
3				
4				
5				
TEAM B				
1				
2				
3				
4				
5				
TEAM C				
1				
2				
3				
4				
5				



**RIFLE SCORECARD**

NAME \_\_\_\_\_ Dept. Fee Paid \_\_\_\_\_ (Y or N)  
 RELAY NO. \_\_\_\_\_  
 DETACHMENT \_\_\_\_\_ TARGET NO. \_\_\_\_\_  
 MCL NO. \_\_\_\_\_ DATE \_\_\_\_\_

POSITION	SS	1	2	3	4	5	6	7	8	9	10	TOTAL	TOTAL-X
OFFHAND													
SIT/KNEEL													
PRONE													
TOTAL													

Competitors Signature \_\_\_\_\_ Scorer Signature \_\_\_\_\_

NAME \_\_\_\_\_ Dept. Fee Paid \_\_\_\_\_ (Y or N)  
 RELAY NO. \_\_\_\_\_  
 DETACHMENT \_\_\_\_\_ TARGET NO. \_\_\_\_\_  
 MCL NO. \_\_\_\_\_ DATE \_\_\_\_\_

POSITION	SS	1	2	3	4	5	6	7	8	9	10	TOTAL	TOTAL-X
OFFHAND													
SIT/KNEEL													
PRONE													
TOTAL													

Competitor's Signature \_\_\_\_\_ Scorers Signature \_\_\_\_\_

## Sanctioned Rifle Match Checklist For PAMCL SPONSORED BY MCL DETACHMENTS

All Department Pistol Service and Open Matches must be sanctioned by Department of Pennsylvania Marine Corps League and the sponsoring Detachment.

Use the following checklist to have your Pistol Match sanctioned by Department of Pennsylvania Marine Corps League.

	Approval from Rifle Range sponsor with information for insurance and other costs. Attach documentation
	Rifle range sponsor will have range official(s) available during rifle match. Attach documentation
	Hold Harmless Forms for Rifle Range, Detachment, & Department of Pennsylvania MCL Attach form that will be used customized for your event.
	PA Department of Pennsylvania Insurance coverage approval for Rifle Match. Provide range information and get approval from PAMCL for coverage.
	Rifle Match Flyer with date, time, location, and entry costs.
	Letter from Detachment approving the sponsoring of the Rifle Match.
	Match Chairperson will be responsible for following the Rifle Match rules listed in Rifle Match Information Sheet. Sign off by Detachment Commandant
	To avoid appearance of scoring conflict with Detachment Commandant; Rifle Range sponsor will certify scores. Signoff by Range Officials.
	To avoid appearance of scoring conflict with Match Chairperson; Rifle Range sponsor will certify scores. Sign off by Range Officials.
	Certify that all MCL member shooters to be in good standing for match Insurance.

NAME \_\_\_\_\_ EMAIL \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

DETACHMENT \_\_\_\_\_ PHONE \_\_\_\_\_ DATE \_\_\_\_\_

COMMANDANT \_\_\_\_\_  
PRINT
SIGN

**MARINE CORPS LEAGUE  
RIFLE MATCH CLASSIFICATION SCORES  
FOR  
10X TARGETS @ 200 YARDS OR SIMULATED YARDAGE**

<u>CLASSIFICATION</u>	<u>INDIVIDUAL SCORE</u>	<u>TEAM SCORE</u>
<b>HIGH MASTER</b>	<b>360 - 400</b>	<b>1800 - 2000</b>
<b>MASTER</b>	<b>320 - 359</b>	<b>1600 - 1799</b>
<b>EXPERT</b>	<b>240 - 319</b>	<b>1200 - 1599</b>
<b>SHARPSHOOTER.</b>	<b>200 - 239</b>	<b>1000 - 1199</b>
<b>MARKSMAN</b>	<b>0 - 199</b>	<b>0 - 999</b>

