



DEPARTMENT OF PENNSYLVANIA MARINE CORPS LEAGUE

P.O. BOX 6687, Harrisburg, Pennsylvania 17112-0687

Scouting – May 2023

Thank you to the Detachments of the Department of Pennsylvania who *have reported* the presentation of Good Citizenship Awards to Eagle Scouts since 1 July 2022.

| <u>Det#</u> | <u>Detachment</u> | <u>District</u> | <u>Q1</u> | <u>Q2</u> | <u>Q3</u> | <u>Q4</u> | <u>Total</u> |
|-------------|--------------------|-----------------|-----------|-----------|-----------|-----------|--------------|
| 298 | Northampton County | 3 | 4 | 6 | 10 | | 20 |
| 521 | First Capitol | 6 | 0 | 1 | 2 | | 3 |
| | | | 4 | 7 | 12 | 0 | 23 |

Has your Detachment presented Eagle Awards? Please download and complete the quarterly report at this [LINK](#).

William Ferrel, Chair

Send reports to mclpa.department@gmail.com