

Marine Corps League of Pennsylvania Eagle Scout Report

Date: _____

TO: Greg Schlegel
Chairman, Boy Scout Committee
310 Buffalo Road
Lewisburg, PA 17837
Email: gregmarine102383@gmail.com

FROM: Detachment _____

SUBJECT: Quarterly Report for Eagle Scout certificates presented - Check one:

REPORT FOR FIRST QUARTER:

July - September (submit by 10/15)

REPORT FOR SECOND QUARTER:

October – December (submit by 1/15)

REPORT FOR THIRD QUARTER:

January - March (submit by 4/15)

REPORT FOR FOURTH QUARTER:

April - June (submit by 7/15)

The following is a report of the activity the Detachment has completed during the quarter as listed above:

	Eagle Scout's Name	Troop	Date Presented
1.	_____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____
4.	_____	_____	_____
5.	_____	_____	_____
6.	_____	_____	_____
7.	_____	_____	_____
8.	_____	_____	_____
9.	_____	_____	_____
10.	_____	_____	_____

PLEASE SUBMIT REPORTS BY: **1st Qtr. – Oct. 15;** 2nd Qtr. – Jan 15; **3rd Qtr. – Apr. 15;** 4th Qtr. – July 15

Submitted By: _____