



MARINE CORPS LEAGUE OF PENNSYLVANIA, INC
79th ANNUAL CONVENTION
JUNE 19 - JUNE 23, 2024
– Camp Hill, PA

COMMERCIAL ADVERTISING CONTRACT

Date: _____

You are hereby authorized to publish our/my advertisement in your publication in the page size (circled) as per copy and instructions shown below.

Full Page (8.5 x 11") \$ 150.00
1/2 Page (8.5 x 5.5") \$ 90.00

See back page
for ad dimensions

**Electronic copy (no scans) is preferred. Please Email to mclpaconvention@gmail.com
Ads will not be considered submitted until payment is received**

Signed _____
(Individual placing order - Company)

Address _____

City _____ State _____ Zip _____

Phone _____

Email _____

(an email address is required for receipts)

A check for \$ _____ is enclosed.

Make checks payable to MCL of PA, Inc., and send to:

**Department of PA, MCL
ATTN: Convention Committee
P.O. BOX 6687
Harrisburg, PA 17112-0687**



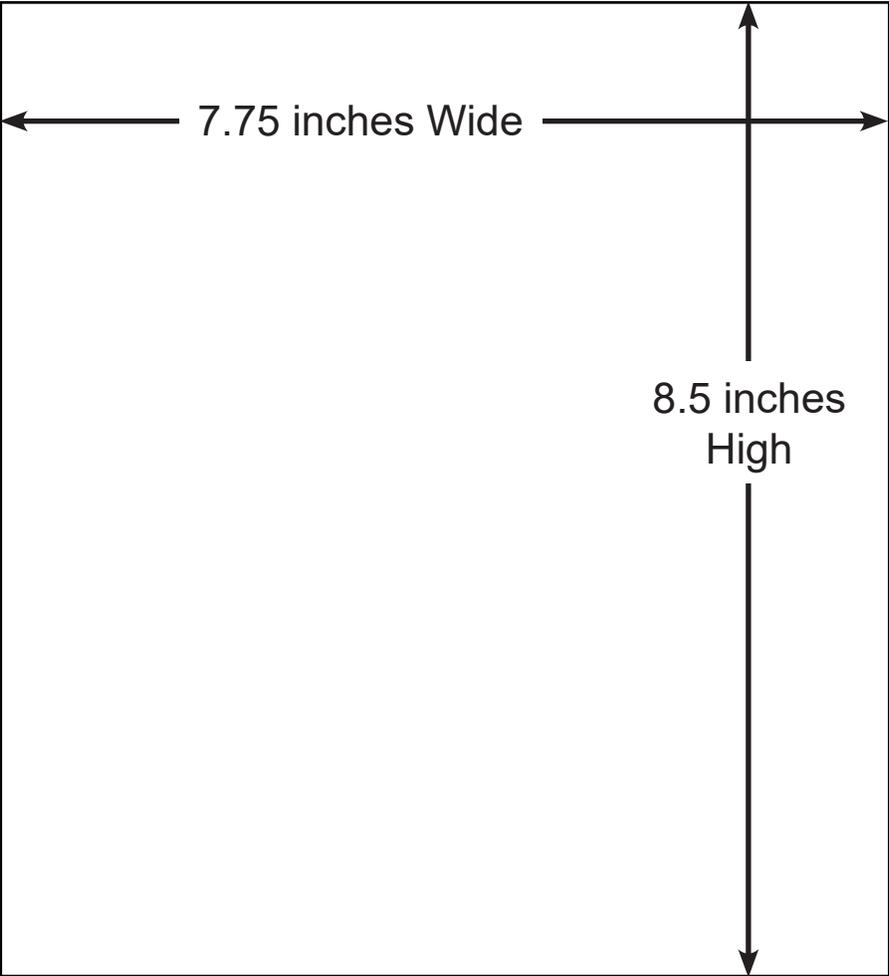
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DEADLINE FOR ADS: May 17, 2024

Convention Book Ads - Size and Orientation

Full Page Ad



Half Page Ad

