



**DEPARTMENT OF PENNSYLVANIA
MARINE CORPS LEAGUE
P.O. BOX 6687, Harrisburg, Pennsylvania 17112-0687**

March 2024 MCL PA Adjutant Report

Greetings Marines and Associate Members!

This has been an eventful quarter for many and I have had the pleasure of learning the ropes on a few items.

I made some calls to Congress at the urge of James Ulinksy for legislation to be passed that benefits Veterans. This is near and dear to my heart as I imagine it affects many within our Department of PA.

I was able to find an Assistant Adjutant and am so excited to announce that Marine Sean Mitchell of First Capitol Detachment has stepped up to be the Assistant Adjutant. He is extremely capable and one who is willing to raise their hand and help out which as we all know is so needed in our League.

I am also looking to create a guide for DVC or anyone who needs it on how to send emails, attach PDFs, forward PDFs etc. More to follow on that once I get command approval of course.

I also am continually learning the ROI process. Thank you all for being patient with me on that process.

Thank you for all you do in your detachments, I am thankful and proud to be a part of this organization!

Semper Fi!

Sarah Cook,
Adjutant, Department of PA