

## DEPARTMENT OF PENNSYLVANIA MARINE CORPS LEAGUE P.O. BOX 6687, Harrisburg, Pennsylvania 17112-0687

## Marksmanship Report 13 March 2024

The 2024 Department of Pennsylvania Marine Corps League marksmanship season is getting under way. The 2024 match schedule is posted. The current dates and locations are as follows:

April 13, 2024 Rifle Match OHIO VALLEY DETACHMENT 882 Range Location Millvale Sportsman's' Club 170 Sunny Hill Rd. Wexford, PA 15090

May 18, 2024 Pistol Match FIRST CAPITOL DETACHMENT 521 Range Location York Fraternal Order of Police Range 2933 Access Road West Manchester Township, PA 17408

June 1, 2024 Rifle Match FIRST CAPITOL DETACHMENT 521 Range Location York Rifle Range 1190 Range Rd. York, PA 17406

July 18, 2024 Pistol Match THREE RIVERS LEATHERNECKS DET. 310 Range Location Millvale Sportsman's' Club 170 Sunny Hill Rd. Wexford, PA 15090 July 27, 2024 Pistol Match THREE RIVERS LEATHERNECKS DET. 310 Range Location Rochester Sportsmen's Club 181 Sportsman Lane Rochester, PA 15074

August 10, 2024 Pistol Match THREE RIVERS LEATHERNECKS DET. 310 Range Location Rochester Sportsmen's Club 181 Sportsman Lane Rochester, PA 15074

August 15, 2024 Pistol Match THREE RIVERS LEATHERNECKS DET. 310 Range Location Millvale Sportsman's' Club 170 Sunny Hill Rd. Wexford, PA 15090

September 7, 2024 Pistol Match FIRST CAPITOL DETACHMENT 521 Range Location York Fraternal Order of Police Range 2933 Access Road West Manchester Township, PA 17408

Additional matcha details will be posted as they become available.

The marksmanship Committee met in February and made several improvements to the program. The following are some of the highlights. Please read the 2024 Rifle, and Pistol SOP's for complete details.

- 1. The addition of a Statistics Chairman position to the committee to track the department match scores, competitor classifications and submit eligible scores to compete in the National MCL matches.
- 2. Competitor Classifications will be assigned and tracked using score history. This will allow competitors to compete within their level of skill.



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- 3. The Department will use award certificates in addition to the traditional medals to reduce the overall program costs. The certificates and medals will be presented at the end of each match season.
- 4. Match Fees have been set at \$30.00 per match.
- 5. We simplified the pistol classifications.
  - 1. Service Class service weapons used by the military at any period with open iron sights.
  - 2. Open Class any other kind of weapon and caliber including .22 cal. Iron sights.
  - 3. Optics Class any weapon of any caliber with optics.

For additional information and date changes please check the marksmanship age of the Department website. <u>https://pamcleague.com/marksmanship/</u> Or contact the marksmanship committee.

## Marksmanship Committee Members

Jim Schreiber	Det #521 First Capitol Detachment.	Chairman	willys1948@hotmail.com
Gary Farole	Det #882 Ohio Valley Detachment'	Rifle SOP	mggarole@verizon.net
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Jim Schreiber Marksmanship Chairman Dept of PA MCL