

DEPARTMENT OF PENNSYLVANIA MARINE CORPS LEAGUE P.O. BOX 6687, Harrisburg, Pennsylvania 17112-0687

Junior Vice Commandant's Report - March 2024

Greeting Marine Corps League of Pennsylvania

Well Hello March, seems like we were just getting ready for our January Meeting. I want to thank everyone who made it out in January, it was a very good meeting. I would like to apologies for any problems with the base gate, I am hoping we have an easier time getting on base this time. If you are coming, PLEASE send me your information, if you are not sure If I have your information, PLEASE contact me. I would like to Thank Jennifer Pensinger from PA Breast Cancer Coalition and her family for coming out and helping with the Judging for our Chili Cookoff.

Veteran & Youth Raffle Tickets: We still have a few tickets left. And speaking of Tickets we need to start getting them to HQ, if you are coming to the March meetings bring them with you, or possibly contact your District Vice and see if they are going to the meeting. As always you can't send tickets by UPS, there is no one at HQ to receive them. If you're mailing them, please allow about two weeks for this process. That would make June 1, 2024, a deadline to mail them.

Calendar Program 2024: All the Calendars are out. I am still missing cards; I will contact detachments individually on this matter.

Budget/Audit: The Budget and Audit Committees will meet on Friday March 15. I want to thank the committee members and the members who showed up for the meeting in January.

Photos: Its almost time to start making up the Department 2025 Calendar. Please consider sending a copy of your Detachments photos to the JVC (that's me) when you get them. All occasions and functions are welcome, we want to see what you are doing and get some of your photos in the Calendar.

Jr Vice Raffle-I really need some help and support with this endeavor. I am raffling off a Reminton 870 Viet Nam Commemorative Shotgun as the Jr Vice Raffle this year. I will have tickets and copies of the Raffle poster at Marchs meeting, ask around and see if you can find someone who would like a chance on this beautiful weapon..

Respectfully submitted, James P. Diamond juniorvice.deptpa@outlook.com 717-425-0624



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