



**LANCASTER COUNTY MARINE CORPS LEAGUE
DETACHMENT 294 – LANCASTER, PA
INVITES ALL MCL MEMBER & ASSOCIATE MEMBER
SHOOTERS TO COMPETE IN THE
2nd ANNUAL DETACHMENT #294 PISTOL MATCH**

Saturday, May 4, 2024

Check-in begins at **1430** and Shooting starts at 1500 and commences at 1800

Must be a current MCL Member, or MCL Associate Member in good standing, or a member of Morr Range Veteran Program to compete. Limited to the first 20 competitors. Registration Opens Apr. 1st and Closes May 4th.

Range Location

Morr Range
2488 Willow Street Pike
Lancaster, PA 17602

Match Fee is \$30.00 per shooter payable at the match.

ALL COMPETITORS ARE REQUIRED TO READ THE PA DEPARTMENT MCL PISTOL SOP AND SUBMIT THE REQUIRED FORMS AND PAY MATCH FEE PRIOR TO PARTICIPATING. (See link below)
<https://pamcleague.com/marksmanship/>

Points of Contact:

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Jim Schreiber 717-891-8175
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Match Classifications

Service Pistol & Open Matches The open pistol match is designed to give shooters access to the Pistol Match who do not have access to military type pistols required for the Service Pistol Match.

Course of Fire

This is a 60-shot match fired in two stages with each stage containing one string of slow fire, two strings of timed fire and two strings of rapid fire.

- 25 yards to target
- B-8 Targets
- PAMCL SOP will be followed
- 10 Rounds, 10 minutes Slow Fire
- Two (2) five-round strings, 20 Seconds, Timed Fire
- Two (2) five-round strings, 10 Seconds, Rapid-Fire
- Repeat the above course of fire for a total of 60 shots.

Match Award

Top 3 Overall Shooters in each match classification
Classifications must have at least two shooters

PA MCL Awards

Competitors will have the option to submit their scores for Department awards. Complete instructions can be found in the Department Pistol SOP.

Registration Instructions: Open pistol standard operating procedure from link.

<https://pamcleague.com/marksmanship/>

Read instructions, print and complete forms.

EMAIL COMPLETED REGISTRATION FORMS TO,

pslothower2625@gmail.com

Completed forms must be received **prior** to May 6, 2023