



**DEPARTMENT OF PENNSYLVANIA
MARINE CORPS LEAGUE**

P.O. BOX 6687, Harrisburg, Pennsylvania 17112-0687

Marksmanship Report 15 June 2024

The 2024 Department of Pennsylvania Marine Corps League marksmanship season is in full swing. with 3 matches completed (2 Rifle and 1 Pistol) there's still plenty more competition with 7 matches to go. The 2024 match schedule is posted. The remaining match dates and locations are as follows:

June 29, 2024 Pistol Match
CONEMAUGH VALLEY DET 287
Range Location
Daisytown
Sportsman's Club
198 Fulmer Rd.
Johnstown, PA. 15904

July 18, 2024 Pistol Match
THREE RIVERS LEATHERNECKS DET. 310
Range Location
Millvale Sportsman's Club
170 Sunny Hill Rd.
Wexford, PA 15090

July 27, 2024 Pistol Match
THREE RIVERS LEATHERNECKS DET. 310
Range Location
Rochester Sportsmen's Club
181 Sportsman Lane
Rochester, PA 15074

August 10, 2024 Pistol Match
THREE RIVERS LEATHERNECKS DET. 310
Range Location
Rochester Sportsmen's Club
181 Sportsman Lane
Rochester, PA 15074

August 15, 2024 Pistol Match
THREE RIVERS LEATHERNECKS DET. 310
Range Location
Millvale Sportsman's Club
170 Sunny Hill Rd.
Wexford, PA 15090

September 7, 2024 Rifle Match
OHIO VALLEY DETACHMENT 882
Range Location
Millvale Sportsman's Club
170 Sunny Hill Rd.
Wexford, PA 15090

September 7, 2024 Pistol Match
FIRST CAPITOL DETACHMENT 521
Range Location
York Fraternal Order of Police Range
2933 Access Road
West Manchester Township, PA 17408

The marksmanship Committee met in February and made several improvements to the program. The following are some of the highlights. Please read the 2024 Rifle, and Pistol SOP's for complete details.

1. The addition of a Statistics Chairman position to the committee to track the department match scores, competitor classifications and submit eligible scores to compete in the National MCL matches.
2. Competitor Classifications will be assigned and tracked using score history. This will allow competitors to compete within their level of skill.



**DEPARTMENT OF PENNSYLVANIA
MARINE CORPS LEAGUE
P.O. BOX 6687, Harrisburg, Pennsylvania 17112-0687**

3. The Department will use award certificates in addition to the traditional medals to reduce the overall program costs. The certificates and medals will be presented at the end of each match season.
4. Match Fees have been set at \$30.00 per match.
5. We simplified the pistol classifications.
 1. Service Class – service weapons used by the military at any period with open iron sights.
 2. Open Class - any other kind of weapon and caliber including .22 cal. Iron sights.
 3. Optics Class - any weapon of any caliber with optics.

For additional information and date changes please check the marksmanship page of the Department website. <https://pamcleague.com/marksmanship/> Or contact the marksmanship committee.

Marksmanship Committee Members

Jim Schreiber	Det #521 First Capitol Detachment.	Chairman	willys1948@hotmail.com
Gary Farole	Det #882 Ohio Valley Detachment'	Rifle SOP	mgarole@verizon.net
Frank Kelly	Det # 310 Three Rivers Leatherneck	Pistol SOP	fjkelly@itame.net
Wes Iler	Det # 521 First Capitol Detachment	Statistician	

Jim Schreiber
Marksmanship Chairman
Dept of PA MCL