



**MARINE CORPS LEAGUE**  
**FIRST CAPITOL DETACHMENT 521 YORK, PA**  
**INVITES ALL MCL MEMBERS & ASSOCIATE MEMBERS**  
**TO COMPETE IN OUR PISTOL MATCH**  
**7 SEPTEMBER 2024**



Check-in 1000 and Shooting commences at 1100

**Registration:**

Register by going to the Department website Marksmanship page. Read the SOP.

<https://pamcleague.com/marksmanship/>

Fill out Registration Forms and email to:

[willys1948@hotmail.com](mailto:willys1948@hotmail.com)

Or call Jim Schreiber 717-891-8175

MCL Members and Associate Members In Good Standing ONLY

**New Range Location:**

Fraternal Order of Police Range

2933 Access Road

West Manchester Township, PA 17408

**Directions from I83:**

<https://maps.app.goo.gl/noPh36b6D5h2bbns5>

**Cost is \$30.00 per shooter includes entry in 2024**

**Department of PA Pistol Match**

Registration Opens 30 prior to and closes 1 day prior to the match date.

**Points of Contact:**

Jim Schreiber 717-891-8175

[willys1948@hotmail.com](mailto:willys1948@hotmail.com)

Dean VanZanardi 717-659-4630

[richardzanardi@comcast.net](mailto:richardzanardi@comcast.net)

**Match Classifications**

Service Pistol & Open Matches The open pistol match is designed to give shooters access to the Pistol Match who do not own or have access to military type pistols required for the Service Pistol Match.

**Course of Fire:**

PAMCL SOP

This is a 60 shot match fired in two stages with each stage containing one string of slow fire, two strings of timed fire and two strings of rapid fire.

- 25 yards to target
- B-8 Targets
- 10 Rounds, 10 minutes Slow Fire, 2 Times for a total of 20 shots
- Two (2) five-round strings, 20 Seconds, Timed Fire, 2 Times for a total of 20 shots
- Two (2) five-round strings, 10 Seconds, Rapid-Fire, 2 Times
- There will be a pause between the Timed and Rapid-Fire strings for reloading.

**Department of PA MCL Awards**

Competitors scores are automatically entered for Department awards. Complete instructions can be found in the Department Pistol SOP.

**All competitors are required to read the PA Department Pistol SOP and submit the required forms and match fee prior to participating.** (See link below)

<https://pamcleague.com/marksmanship/>

Email completed registration forms to, [willys1948@hotmail.com](mailto:willys1948@hotmail.com) (Pay at Match)