



**Three Rivers Leatherneck  
Detachment 310  
Marine Corps League  
Pistol Match  
Saturday, August 10, 2024**



**ROCHESTER SPORTSMAN'S CLUB  
181 SPORTSMANS LANE, ROCHESTER, PA 15074  
[www.rochestersportsmen.com/](http://www.rochestersportsmen.com/)**

**REGISTRATION IS OPEN NOW AND WILL CLOSE ON AUGUST 2, 2024  
GET REGISTRATION FORMS FROM [FJKELLY@ITAME.NET](mailto:FJKELLY@ITAME.NET)**

**Check-in begins at 12:30 PM and Shooting commences at 1 PM TO 4 PM**

**LIMITED SLOTS AVAILABLE / 2 SHOOTING FLIGHTS**

**PISTOL MATCH TYPES**

**SERVICE PISTOL / OPEN PISTOL / OPEN OPTICAL PISTOL**

**Course Of Fire All Matches**

**25 Yards to Target using B-8 Targets for scoring**

**This is a 60-shot match fired in two stages with each stage containing one string of slow fire, two strings of time fire and two strings of rapid fire.**

**Two stages with each stage containing**

**10 Rounds, 10 minutes Slow Fire**

**5 Round string, 20 Seconds, Timed Fire (2 strings)**

**5 Round string, 10 Seconds, Rapid-Fire (2strings)**

**There will be a pause between the Timed and Rapid-Fire strings for reloading.  
30 Rounds for each stage**

**Match qualifies for 2024 PA MCL Marksmanship Pistol Awards for MCL Members.**

**MATCH FEE \$30**

**SEND REGISTRATION TO**

**FRANK KELLY 719 SETH DRIVE, CRANBERRY TWP. PA 16066**

**POINTS OF CONTACT**

**Frank Kelly 412-913-9076 [FJKELLY@ITAME.NET](mailto:FJKELLY@ITAME.NET)**

**Karl Wilzer 412-366-7911 [DSAILMATES@VERIZON.NET](mailto:DSAILMATES@VERIZON.NET)**

**All competitors are required to read the PA Department Pistol SOP  
and submit the required forms and match fee prior to participating.**

**NO ONSITE REGISTRATION DAY OF MATCH**