

Department of Pennsylvania Americanism Award

Marine Corps League

**Cover Page**

Detachment Name: \_\_\_\_\_ Number: \_\_\_\_\_

Detachment Strength: \_\_\_\_\_

The Americanism Report will be organized in sections with appropriate documentation.

Each section will have a cover page explaining the contents of that section. Not all Detachments will cover every section.

The Detachment Commandant and Detachment Americanism Chairperson **MUST** sign this page.

**This will be the first page of the Americanism Report.**

The Americanism Report **MUST BE HANDED INTO THE AMERICANISM COMMITTEE** NO later than 1300 on Friday of the Convention.

The Americanism Report will be available to pick up after the Americanism Awards are announced.

For information or clarification, see the *Criteria and Format* page.

\_\_\_\_\_  
Detachment Commandant

\_\_\_\_\_  
Detachment Americanism Chairperson

**PLACE THIS SIGNED FORM IN THE FRONT OF THE AMERICANISM REPORT**