

## **COMMUNICATION INFORMATION**

Marine Corps League of PA, Inc. PO Box 6687 Harrisburg, PA 17112-0687

Communications and documents should be sent to the mailing address above, **EXCEPT** as noted below.

Website: <a href="https://www.pamcleague.com">https://www.pamcleague.com</a>

Facebook: <a href="https://www.facebook.com/MCLDEPTPA">https://www.facebook.com/MCLDEPTPA</a>

| DOCUMENT                                      | NUMBER OF COPIES                  | WHERE TO SEND   | MORE INFORMATION   |
|---|-----------------------------------|---|--|
| DSCB 15-5110<br>PA Non-Profit Annual Report   |                                   | Paymaster Vinessa Sipe paymaster.mclpa@gmail.com  | On or before April 30 15-5110-Annual-Statement-Nonprofit-Corporation.pdf (pamcleague.com)  |
| IRS 990 Confirmation                          |                                   | Paymaster Vinessa Sipe paymaster.mclpa@gmail.com  | Accepted page (not the Pending page). Paymaster forwards to National Headquarters.   |
| Notice of Death (NOD)                         | One (1) copy<br>to each           | Chaplain Jim Schreiber willys1948@hotmail.com Paymaster: email with transmittal paymaster.mclpa@gmail.com | Chaplain forwards to National Chaplain Paymaster forwards to National Membership   |
| PLM Audit                                     | one (1)<br>Signed copy            | Paymaster Vinessa Sipe paymaster.mclpa@gmail.com  | Due by 31 December Paymaster sends to National Headquarters. See: National Administrative Procedures Section 7055  |
| Report of Installation (ROI) and Supplemental | one (1)<br>Signed Original        | Attention: Adjutant Sarah Cook by mail  | ROI information is posted to the website for the Detachment. Submit a supplemental to report any changes.  |
| Transmittal                                   | Original and one (1) copy by mail | Paymaster Vinessa Sipe paymaster.mclpa@gmail.com  | In <b>DEPARTMENT</b> section of Transmittal, put: Paymaster name: Vinessa Sipe Phone: 631-428-7647 Email: <a href="mailto:paymaster.mclpa@gmail.com">paymaster.mclpa@gmail.com</a>                               |
| Reports                                       |                                   |   |  |
| Eagle Scout Report                            | One (1) copy                      | Greg Schlegel, Chairman<br>Scouting Committee<br>gregmarine102383@gmail.com                               | Each Quarter using this report <u>Scout Report (pamcleague.com)</u> Regular mail address on form, if needed.   |
| Toys for Tots<br>After Action Report          | One (1) copy                      |   | For more information: <a href="https://pamcleague.com/toys-for-tots-2">https://pamcleague.com/toys-for-tots-2</a>  |
| VVS Report                                    | One (1) copy                      | Jacob Bertin, Chairman, VVS<br>aaronber50@outlook.com   | Forms: <a href="https://pamcleague.com/volunteer-services">https://pamcleague.com/volunteer-services</a> Make sure to send the correct Quarter Form Mail: Jacob Bertin, 25 Cherokee Lane, Williamsport, PA 17701 |



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| More Information  |                  |  |   |
| Postings for Department Facebook page                               |                  | Public Affairs Officer: johntaylor713@hotmail.com  | https://www.facebook.com/MCLDEPTPA  |
| Updates or Corrections to<br>Department Website                     |                  | Commandant Diana Henry mclpa.department@gmail.com  | Changes to Detachment officers, meeting information, etc., must be submitted on a supplemental ROI to the Adjutant.   |
| ROTC & JROTC  |                  | Matthew Corwin mccorwinmcl@comcast.net   | Detachments encouraged to send photos of presentation events to the webmaster.  |
| Scholarships  |                  | Contact: Gene Irvin dpaschol20@gmail.com   | Questions, criteria, and forms:<br>https://pamcleague.com/scholarships  |
| Young Marines Link to <u>Find a Local Young</u> <u>Marines Unit</u> |                  |  | Eastern PA Contact: Linda Chamberlain 215-355-2909; ssgtnwife@verizon.net Western PA Contact: Don Bailey 724-745-1996; idbailey2@verizon.net  |
| Awards  |                  |  |   |
| Americanism   |                  | Contact: Chris Shaw tankcomm92@comcast.net   | Due at Convention. See Enclosure 4: PA Enclosures (pamcleague.com)  |
| Individual or Unit<br>Nomination Form                               | Signed Original  | Your District Vice Commandant  | Form: Awards-Form (pamcleague.com)  |
| Marine of the Year and<br>Associate of the Year<br>Nominations      | One (1) copy     | Mail: Attention Commandant Email:  MOYSociety.PA@gmail.com Hand Deliver: Secretary MOY Society | Rules for submission in Department Administrative Procedures, Enclosures Nine (9) and Ten (10) at PA_Enclosures (pamcleague.com)  Due: No later than close of business Thursday of Convention |
| Media - Newsletter, Website,<br>Facebook                            |                  | Sr. Vice Commandant  | See Enclosure 4 at PA_Enclosures (pamcleague.com)   |
| Recruiting Nomination Form  | Signed Original  | pamcl.srvice@outlook.com   | Form: Recruiting-Awards (pamcleague.com)  |
| Tenure Program  |                  |  | Form: Tenure-Program (pamcleague.com)   |