

Department of Pennsylvania Americanism Award

Marine Corps League

JUDGING CRITERIA

Points will be awarded as a numerical value as follows:

Each section (six sections)	up to 10 points	60 points
Cover and over all presentation	up to 20 points	20 points
Contents over all	up to 20 points	<u>20 points</u>
	Total possible points	100 points

The Americanism Program is the lifeline of each Detachment. It should provide a history of the activities of the Detachment, preserved in sections, for the purpose of evaluating the past and planning the future. All members contribute in putting together this diary by being active in their Detachment. Taking part in the community, churches, schools, Veterans programs, Scouting, and Marine Corps League will build a background of activities and history for the Detachment. These activities are preserved in the form of pictures, newspaper clippings, and letters in a bound book (scrap book, album, etc.) which will form the "Detachment Diary."

Hints:

- Do not be too wordy when describing the event.
- All photographs should be in focus and the subject centered.
- Include one (1) or two (2) photos per event.
- Everything should include:
 - Date
 - Location
 - Names of people in the photograph
 - Description of event or what is happening in the photograph
- Include documentation of the event, if available
- Someone in the photograph should be identified with a Marine Corps League cover or uniform, unless the event is formal, or no cover is required.

The twelve (12) month period to be covered is from convention to the following convention.

Note: These rules apply to the Department and National Americanism Program.

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Americanism Award Scoresheet

Book Number: _____

Each section (six sections)	up to 10 points	60 points
Cover and over all presentation	up to 20 points	20 points
Contents over all	up to 20 points	<u>20 points</u>
	Total possible points	100 points

Detachment Name: _____ Number: _____

Detachment Strength: _____

(1) Platoon 15-50

(2) Company 51-100

(3) Battalion 101 and up

1. _____ (10) Total _____
2. _____ (10) Total _____
3. _____ (10) Total _____
4. _____ (10) Total _____
5. _____ (10) Total _____
6. _____ (10) Total _____

Cover and Presentation _____ (20) Total _____

Contents Over All _____ (20) Total _____

If disqualified, why? _____

Notes: _____