



**DEPARTMENT OF PENNSYLVANIA**

**MARINE CORPS LEAGUE**

**P.O. BOX 6687, Harrisburg, Pennsylvania 17112-0687**

**MCL-DEPT OF PA  
VVS REPORT JUNE 2024**

**Detachments that participated:**

**284 Bethlehem  
294 Lancaster County  
299 Patrick Wm Milano  
308 Susquehanna Valley  
388 Williamsport  
521 First Capitol  
524 Lewis B. Puller Jr.  
705 Gettysburg Battlefield  
738 Rolling Rock  
784 Bob Smith  
1138 Washington County**

**Total Volunteers: 795  
Total Miles: 43,188.3  
Total Hours: 7,007  
Total Donations: \$2,305.41  
Total Costs Incurred: \$6,977**

**Total stipends issued: 17  
Total amount issued: \$1,550**

**Respectfully Submitted,**

**Jacob A. Bertin  
[Aaronber50@outlook.com](mailto:Aaronber50@outlook.com)  
VVS Chair**



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**<https://pamcleague.com/>**