

#### 388 SCUTTLEBUTT

## **WILLIAMSPORT DETACHMENT #388** MARINE CORPS LEAGUE, INC.

507 Cemetery Street, Williamsport, PA 17701 -6097

Telephone:570-323-9900 E-mail:det388mcl@gmail.com

Regular Detachment meeting will be held Thursday, 17 Oct 24 @ 1800 hrs. at Detachment Headquarters located at 507 Cemetery St. in Williamsport. Uniform of the day is red cover.

If anyone wants some news this letter please call Marine Zimmers at 570-546-2878 or use voice mail.

Sgt at Arms will be checking for coin and MCL application. Don't be fined.

Hotdog sale 12Oct24 @1000 hrs at Fabulous Finds on E. 3rd St. near the Villa.

Hotdog sale 19Oct24 @ 0830 hrs at Tractor Supply, Muncy.

Hotdog/Hamburger sale @ 1500-2100 hrs, Woodward Volunteers Fire Co. Gun Bingo event. Must have ticket to gain entrance.

8Nov24 MCBall @ Holiday Inn 1730-2000. Must have ticket. Any Marine wearing dress blues or greens must be in compliance with Marine Corps uniform regulations.

9 Nov 24 @ 1400 hrs. Veteran's Day parade in Muncy. Parade starts at Musser Lane & Main St. and ending at Mechanics St. Parking available along Musser Lane.

11 Nov 24 Veteran's Day.

The Detachment received several hundred toys from the Bass master tournament on 22Sep 24.

Information on the updating of our By-Laws attached.

Dept. Fall meeting and Department Winter meeting info attached.

Once a Marine, Always a Marine...

We are in the process of updating our bylaws. The membership is required to have a period to review these by law changes and make comment before we vote on them. We have posted on our Marine Corps League web page the current bylaws and the proposed changes. We have also included a link to the National Marine Corps League Bylaws, and the PA Department of PA Marine Corps League's Bylaws as there are references to those pages in our Bylaws. This will enable you to see those documents as needed.

If you have any comments or suggestions, please e-mail to det388mcl@gmail.com

Current Bylaws:

https://www.mcl388.org/uploads/3/4/8/2/34820157/by laws pamphlet.pdf

Proposed Bylaw Changes:

https://www.mcl388.org/uploads/3/4/8/2/34820157/by laws pamphlet 02.pdf

Please, note our proposed changes are documented in Red in the revisions.

PA Department Bylaws:

https://pamcleague.com/wp-content/uploads/2023/03/PA Bylaws Final Amended JUN2022.pdf

National Marine Corps League Bylaws:

https://www.mcl388.org/uploads/3/4/8/2/34820157/national mcl-complete bylaws.pdf

### October 18-19, 2024: Department Fall Meeting Meetings at Headquarters Building, Ft. Indiantown Gap

Accommodations – Best Western Grantville Hershey (I-81 Exit 80)
450 Station Road Grantville, PA 717-469-8181
\$92/night +tax (includes breakfast) Code: Deadline: 2 Oct 2024

### January 17-18, 2025: Department Winter Meetings Meetings at Headquarters Building, Ft. Indiantown Gap

Accommodations - Best Western Grantville Hershey (I-81 Exit 80)
450 Station Road Grantville, PA 717-469-8181
\$92/night +tax (includes breakfast) Code: Deadline: 2 Jan 2025



# The 249th United States Marine Corps Birthday Ball Dinner, Dancing, Camaraderie HOSTED BY THE WILLIAMSPORT DETACHMENT #388 MARINE CORPS LEAGUE

When: Friday November 8, 2024 from 5:30 p.m. to 10:00 p.m.
Where: Holiday Inn, Grand Ballroom, 100 Pine Street, Williamsport, PA
Cost: \$55.00 per person/\$100.00 per couple

#### **Dinner Selection Includes:**

Choice of Filet of Beef, or Chicken Cacciatore or Spinach & Ricotta Ravioli,
Mashed Yukon Potatoes, Steamed Broccoli and Cauliflower w/ Lemon & Oil,
Coffee and Tea
Birthday Cake and Ice Cream

Tickets must be purchased by November 1st, 2024.

For more information, contact Doug Lane at 570-322-4075 or

David Keene 570-419-2779

DOORS OPEN AT 5:15 PM NO OUTSIDE ALCOHOL PERMITTED

	RESERVE YOUR MEALS:
NAME:	☐ Chicken Cacciatore or ☐Beef, or ☐ Ravioli
NAME:	☐ Chicken Cacciatore or ☐ Beef, or ☐ Ravioli
NAME	
ADDRESS	
CITY	
TELEPHONE	
COMPLETE THIS RESERVATION A	AND BRING TO THE SEPT OR OCT MEETING WITH A CHECK TO
	LLIAMSPORT DET, 507 CEMETERY ST. WILLIAMSPORT PA
17701 AND TICKETS WILL BE MAI	LED TO YOU. DEADLINE 1 NOV 2024. PLEASE CALL DOUG

LANE 570-322-4075 WITH ANY QUESTIONS.