



NOVEMBER 2024



First Edition
First Capitol Det.
York, Pennsylvania

Your Officers for 2024

Commandant	John McQuain	301-606-1717
Sr. Vice Commandant	Ken White	229-349-1411
Jr. Vice Commandant	Rick Olvitt	717-324-6740
Judge Advocate	Matthew Corwin	856-906-0007
Jr. Past Commandant	Todd Hyson	717-650-7835
Adjutant	Carol McIntosh	301-471-0714
Paymaster / Editor	Dave Brady	717-600-6329
Chaplain		
Sergeant at Arms/M4L	Wes Iler	717-415-1849
Quartermaster	Ken Welsh	717-698-8685



Our Mailing Address

**1ST Capitol Detachment
of York County, PA**

P.O. Box 7313 York, PA 17404

The next scheduled meeting of 1st Capitol Detachment is 1930 Wednesday, 13 November at Shiloh American Legion Post #791, 1490 Poplars Road, York, Pennsylvania. Items for publication should be submitted in writing to the editor at P.O. Box 7313, York, PA 17404; or by email to mcl521.yorkpa@gmail.com.

CONNECT WITH US





Commandant's Report

Marines and Associates,

The October meeting was a full house. We had 32 members on deck including 3 visitors.

Two recent fundraisers were conducted by C.J. Hoffman. Both were successful with a good turnout. Another Battle of the Bands is already scheduled for 2025!

Next month's meeting will begin our nomination process for election of new officers. This is one of the most important things we do as a Detachment. Our continued success depends on our members stepping up to serve in elected and appointed officer positions. Please attend our meeting next month to observe the process.

Our Marine Corps Birthday Ball has once again reached full capacity at over 150 planning to attend. It is one of our richest traditions and I thank all on the Ball Committee who make the magic happen.

We continue selling Raffle Tickets and have passed over 2800 recently. Donations have also been coming in from the amazing citizens of our York community. We can't thank them enough for continuing to support our mission and programs.

I will be attending the Department Quarterly meeting on October 19 and will report all the information and news they pass on to the Districts and Detachments.

Many events are scheduled for the fall. These are in the newsletter you are reading. Please come out and support your Detachment. I'm sure there are enough events that you will find one or more you like. It's part of the fun of getting to know each other better with the holidays approaching.

I look forward to meeting some of you who aren't able to attend meetings. The Gun Show is scheduled for the end of the month, and it is a great place to meet and greet the public with fellow members. Hope to see you out there.

John McQuain
301-606-1717

j.mcquain@yahoo.com

In Memoriam Reporting to the Supreme Commandant:

James R. Geiselman - 10 September 2024

Marine Geiselman was a 16-Year Member of the League. Members of the First Capitol Detachment participated in the Memorial Service with the York County Veterans Honor Guard.

Donald H. Dinsmore - 18 September 2024

Marine Dinsmore was a 13-Year Member of the League. Members of the First Capitol Detachment attended his Memorial Service and Interment.

John W. Young - 18 September 2024

Marine Young was an 11-Year Member of the League. Members of the First Capitol Detachment participated in his interment with the York County Veterans Honor Guard.

John J. Andrews - 19 September 2024

Marine Andrews was a Member of the League for just 4 years. Members of the First Capitol Detachment participated in his interment with the York County Veterans Honor Guard.

Arthur B. Koch - 22 September 2024

Marine Koch was a 34-Year Member of the League. Members of the First Capitol Detachment participated in the Memorial Service and interment with the York County Veterans Honor Guard.

RECRUITMENT & RETENTION

WELCOME ABOARD **Associate Bobbie Jo Sawyer**, was presented with her Membership Card and Pin at the October meeting.



Marine **John O'Connor** was presented with his FIVE year lapel pin at our Toys for Tots kickoff meeting.

We have begun receiving new membership cards for our **annual members** as they renew.



2024 USMC BIRTHDAY BALL

Reservations for our 2024 USMC Birthday Ball are **SOLD OUT!**

For those attending, we will be in the same room as last year at Heritage Hills (turn right as you enter the parking lot).

Our speaker is PA Senator and Marine Veteran **Devlin Robinson**. Senator Robinson is also the featured speaker for the Veterans Day Breakfast (p19).

Setup will begin at 1:00pm (to allow folks to attend the breakfast). Cocktail hour begins at 5:00pm with ceremonies promptly at 6:00pm. Entry is not permitted during the ceremony. We look forward to all of you participating in the event!

Jr. Vice Commandant's Report

We are off to a great start with the 2025 Veteran and Youth Raffle Tickets with over 2800 sold in the first quarter.

Our next opportunity for outreach and fundraising is the York Gun and Knife Show (below).

We've still got some 2025 Daily Number Calendars at \$30 each. Get yours before they're gone!

Rick Olvitt, JVC
harlev020800@yahoo.com

2025 Raffle Ticket Sales & Outreach

Oct 26-27 Gun Show @ York Expo Center

Saturday 9-5 & Sunday 9-3

FALL DEPARTMENT MEETINGS



The Fall 2024 Department of Pennsylvania meetings are happening this weekend (October 18 & 19) at Building 3-95 on Fort Indiantown Gap. Find the schedule at this link <https://pamcleague.com/calendar/>. Access to Fort Indiantown Gap is now restricted. If this is your first visit contact **JVC Jim Diamond** to find out what you need to do at juniorvice.deptpa@outlook.com or **717-425-0624** promptly.

I want to take this opportunity to thank all who supported me as the Detachment Chaplain. Due to ongoing medical issues with myself and family, I needed to take time and felt that I couldn't effectively do both. I pray that all of you know that you can still contact me to talk despite my change of title. You have all left such an impact on me that I will always cherish.

From Our Chaplain

Perhaps, when all has settled down and I am mobile again after my surgeries, I will pursue regaining the role that I so enjoyed!

In God's Love,
Carol Corwin
Former 1st Capitol Detachment MCL Chaplain

The Marine Corps League is proud to offer its members support and camaraderie in times of need - whether you are able to attend our meetings and events or not. It is important that you keep us on your contact list if you (or family members) happen to be hospitalized or otherwise unable to be as mobile as you would like to be.

Additionally, the League can offer your family support in time of need - especially when you answer the final Roll Call. The League prescribes certain ceremonies for members in good standing, and the First Capitol Detachment offers additional support - along with the York County Veterans Honor Guard.



For now, reach out to the Commandant for additional information.

The **Military Funeral Honors Section of HQ Marine Corps**, Quantico, VA is the point of contact for Military Funeral Honors (866-826-3628 7:30a to 4:30p) by either family members or funeral directors. **Source: MCL Funeral Honors SOP**

A great resource is the **Planning Your Legacy** kit, which can be downloaded from the Veterans Administration website at this link or GOOGLE search for [VA PAM 27-18-1](#)

Uniform EXCHANGE

First Capitol's **Uniform Exchange** has outgrown this space. Find it on the Detachment website marinesofyorkpa.org

Ken Welsh, Quartermaster
717-698-8685

First Capitol Color Guard

NO COLOR GUARD PRACTICE OCTOBER 19TH DUE TO DEPARTMENT MEETING.

- November 9th Veterans Day Breakfast, York State Fairgrounds starts at 8am free event for all Veterans. Bring your Cover so we can get a Detachment Photo.
- November 16th Elks Club Veterans Dinner, 223 N George Street, York at 5pm. Phil Frigm, Jimmy Fissel, George Ball, Dave Brady, Michael Keech, Rick Olivett, myself, and most of our spouses will be attending.
- November 22nd Springettsbury Tree Lighting at 5:30 need a Color Guard team and help with the Toys 4 Tots table. Great event come on out and enjoy some camaraderie ship.
- 2025 September 7th will be the Court of Valor at Prospect Hill, mark your calendars now we need a lot of help with this great event.

No Practice until next year, let's focus on Toys 4 Tots.

Thanks for a great year.

CG Commander Matthew Corwin
MCCorwinMCL@comcast.net



www.marinesofyorkpa.org

SCHOLARSHIPS!

Scholarship is closed until next year. Look for new posting in March time frame. Once again congratulations to **Harleigh Brooks** who received Detachment, Department and National scholarships this year.

Scholarship Committee Chair
Matthew Corwin

MILITARY COLLECTOR

I BUY MILITARY ITEMS FROM ANY COUNTRY, BRANCH OR M.O.S.

WANTED: UNIFORMS, FLAGS, SWORDS, DOCUMENTS,

PHOTOS, KNIVES, BAYONETS, GUNS, HELMETS, BOOTS ETC. ETC.

I BUY ANYTHING MILITARY.

50 YEAR COLLECTOR, NOT A DEALER. FREE APPRAISALS.

CALL: 717-880-8131 PLEASE LEAVE MESSAGE IF NO ANSWER

MEMBER - MARINE CORPS LEAGUE, 82 AIRBORNE ASSN., SPECIAL FORCES ASSN.

ON THE EIGHTH DAY GOD CREATED MARINES AND PARATROOPERS -
THE DEVIL STOOD AT ATTENTION...

Upcoming Detachment (& other) Activities

- Oct 18-19** **Fall Department Meetings** (pg 4)
- Oct 19** **Color Guard** practice (pg 6)
- Oct 26-27** **Outreach & Fundraising @ York Gun Show** (p4)
- Nov 5** **ELECTION DAY - Vets Vote!** (pg 16)
- Nov 9** **York County Veterans Day Breakfast** (pg 19)
- Nov 9** **249th USMC Birthday Ball** (SOLD OUT) (pg 4)
- Nov 10** **Veterans Day @ IGNC** 2pm (pg 14)
- Nov 11** **Veterans Day FLY YOUR FLAG!**
- Nov 12** **MCL Scuttlebutt** - (pg 16)
- Nov 13** **Detachment meeting** 7:30 pm

Paymaster's Report

THANK YOU to those who have returned their **2025 Annual Dues** payments. Thanks also to **Stew Langley** and **Jim Welty** for completing an **audit** prior to the October meeting! Work has begun on the 2025 Detachment Budget. We will send a draft if you would like to **Dave Brady, Paymaster** review. Our books are OPEN! mcl521.yorkkpa@gmail.com

DONATION REQUESTS (Ref: FCD AP#1): Requests for monetary donations from FCD shall be communicated to the Commandant by the first day of the month. Provide name, address, and valid EIN of the non-profit organization. Requests for emergency expenditures will be considered on a case-by-case basis and are not subject to AP#1.

DONATIONS APPROVED IN 2024 (\$3405!)

- \$200 to the **Marine Corps League Foundation** - scholarships
- \$550 to **Four Chaplains York** - Table sponsorship
- \$350 to **Four Chaplains York** - Youth Table sponsorship
- \$100 to **York County Veterans Outreach** - car show sponsorship
- \$200 to **Indiantown Gap National Cemetery Memorial Council**
- \$200 to **Dallastown Lions** (support York Co. Vets at Beacon Lodge Camp)
- \$100 to **York County Veterans Outreach** - Anthony Stabile Day
- \$500 to **York City Parks Conservancy** - Veterans Memorial Park
- \$200 to **Prospect Hill Cemetery** - Court of Valor Rededication
- \$150 to **VFW 537 Etters** - Golf Tournament Hole Sponsorship
- \$150 to **York County Veterans Outreach** - Golf Tournament Sponsor
- \$100 to **York Elks** - Golf Tournament Sponsor
- \$250 to **Shiloh American Legion Auxiliary** - Military Share
- \$255 to **Wreaths Across America @** Susquehanna Memorial Gardens
- \$100 to **US Marines Youth Foundation** - Tree of Lights

Marksmanship

Thank you to all who came out to the First Capitol Detachment Pistol Match Saturday 9/28. The weather held out enough to get the match in. We had a safe and enjoyable time with a great group. Congratulations to the class winners. Special thanks to **Carol Corwin**, **Stewart Langley**, and **George Rondeau** who came out to help run the match and keep us safe. We look forward to seeing all of you during the 2025 match season. Complete scoresheet available on request.

Service Class:

Gary Laughlin took first place with a score of 475-5x.

Ken Albitz was second with a score of 460-5x

Jim Schreiber was third with 434-2x

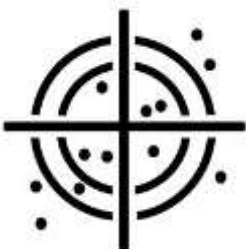
Open Optics Class:

Charlie Cross had the high score of the day with 546-10x!

Matthew Corwin was second with 354-1x

Open Class:

Ben Louey had a score of 437-3x Thank you to **Carol Corwin** for the photos!



MARKSMANSHIP events are held by Detachments throughout the Department of Pennsylvania. Find details on those activities at <https://pamcleague.com/category/department-programs/>

James Schreiber
willys1948@hotmail.com

Duties of the Officers of First Capitol Detachment, Marine Corps League

SECTION 7.1 The Commandant, Senior Vice Commandant, Junior Vice Commandant, and Judge Advocate shall be elected annually, for a term of one (1) year. The Adjutant, Paymaster (or Adjutant/Paymaster), Quartermaster, Chaplain, Sergeant at Arms, and three (3) Trustees may be elected (if nominations are offered) or appointed (if no nominations are offered). Regular members in good standing are eligible for election. Regular or Associate members in good standing are eligible for appointment.

SECTION 8.1 The Detachment Commandant shall preside at all Detachment meetings and in conjunction with the staff shall have the direction and control of the Detachment; and shall also cast the deciding vote in the event of a tie vote. The Detachment Commandant may make subject to the authority of the Board of Trustees such orders as are not contrary to the Bylaws of the National Marine Corps League, the Department and of state and national laws.

SECTION 8.2 The Senior Vice Commandant shall perform such duties as may be assigned by the Commandant and in the event of an absence of the Commandant assume the duties thereof; and shall also be in charge of maintaining the membership and creating new membership programs.

SECTION 8.3 The Junior Vice Commandant shall be in charge of all money-making projects of the Detachment; and shall also perform such other duties as are required by the Commandant.

SECTION 8.4 The Adjutant shall keep a full record of the proceedings of the Detachment and assure that the minutes and other records in his care are properly maintained; and shall also conduct routine correspondence of the Detachment; and shall perform such duties as may be required by his office or as may be required by the National or Department Bylaws of the Marine Corps League.

SECTION 8.5 The Detachment Paymaster shall be custodian of all Detachment funds, shall pay all debts owed by the Detachment and shall be audited on a quarterly basis by at least four (4) officers; and shall receive all monies due the Detachment from all sources,

CONTINUED ON PAGE 12

Awards to First Capitol received at the Department and National Conventions were presented at the October meeting.



NATIONAL AWARDS	PRESENTED TO
CONVENTION STREAMER	Commandant McQuain
MEMBERSHIP STREAMER 102%	SVC White
JVC CITATION (MEMBERSHIP)	SVC White
JVC RECRUITING CERTIFICATE	Matthew Corwin
NEWSLETTER CAT III – 1 ST PLACE	Dave Brady
DEPARTMENT AWARDS	
VVS – 3 RD PLACE	Stew Langley
WEBSITE – 1 ST PLACE	Sean Mitchell
TOYS FOR TOTS – 1 ST PLACE	Dean & Pam VanZanardi
NEWSLETTER – 1 ST PLACE	Dave Brady
FACEBOOK - PARTICIPATION	Phil Frigm, Ericka Garcia & Pam VanZanardi
MEMBERSHIP STREAMER – 103.5%	SVC White
CONVENTION STREAMER	Commandant McQuain
NE DIV. – CERT. of APPRECIATION	Commandant McQuain



Meritorious Commendation (Individual)

Presented by **Commandant McQuain** for outstanding efforts in support of the League, the Detachment, and its programs. Left to right: **James Schreiber, Todd Hyson, CJ Hoffman, Dean VanZanardi & Ken White.**



Community Service Ribbon

Presented by **Commandant McQuain** for outstanding efforts in support of the Community to **Wes Iler** and **Linda Olivitt** at the October meeting. Additional presentations were made in September.



Duties of the Officers of First Capitol Detachment, Marine Corps League

CONTINUED FROM PAGE 9

entering same upon the Paymaster's books, showing the amount and the source from which they were received; and shall also deposit all monies in the bank selected by the Detachment in the name of the Detachment. The Detachment Paymaster shall keep all books, papers, bank book and check book ready for inspection by the Commandant and or Auditing Committee.

SECTION 8.6 The Judge Advocate shall act as legal counsel for the Detachment within the confines of the National and Department Bylaws. The Judge Advocate shall advise the Commandant and members concerning the Bylaws of the Marine Corps League; and shall render opinions on questions of the law that may arise from the Bylaws of the Marine Corps League and shall perform such other duties as may be required of this office. The Judge Advocate shall be custodian of all corporate and legal records of the Detachment.

SECTION 8.7 The Quartermaster shall be custodian of all Detachment property; and shall maintain and keep records of the Detachment Locker Box, Detachment Awards, and have an inventory list of all rifles, pistols, Color Guard and all other gear that is Detachment property; and shall also request a **bi-yearly** inventory from all members that have charge of rifles, pistols, Color Guard, and all other gear that is Detachment property.

SECTION 8.8 The Chaplain shall perform such duties of a spiritual nature as are customarily performed by members of the clergy and as are required by the Bylaws and rituals of the Marine Corps League; and shall also perform such spiritual and other duties relating to the clergy for the Detachment.

SECTION 8.9 The Sergeant-At-Arms shall preserve order at all Detachment meetings; and shall also perform the duties required by National and Department Bylaws and by the Commandant.

SECTION 8.10 The Trustees shall perform regular reviews of the finances of the Detachment and perform other duties as requested by the Commandant.

Nominations will be accepted during the Detachment meetings in November and December. Election will be held at the December meeting. Installation is conducted in Jan.



What a start to the 2024 Campaign! Feed the Vets sponsored a Battle of the Bands on 10/5 to raise funds and collect toys. During the event, Shiloh American Legion **Commander Marc**

Firestone presented a check to Toys for Tots on behalf of the Post!

THANK YOU **CJ Hoffman & Eve Yingling** for the efforts of you and your crew!

Boxes are being delivered, toys are being collected and shopping is about to begin. Follow us on social media (links below) to track our activities.

Not far ahead, we are planning a shopping trip to **Ollies (East York) on Friday 10/25**; and the **Mason Dixon Car Club welcomes us on Saturday 10/26** at **Dallastown Family Restaurant** in Spry.

Yes, more help is needed. You may reach out at any time, preferably via email (so we can keep track).



Dave Brady, 2024 LCO Chair
Yvette Wertz, Vice Chair
york.pa@toysfortots.org



york.pa@toysfortots.org

<http://york-pa.toysfortots.org>

<https://www.facebook.com/yorkpatoyfortots>

<https://www.instagram.com/toysfortotsyorkpa/>



NOMINATIONS & ELECTION

Nominations for officers to serve in 2024 will begin at the November meeting. Please consider how your time and talents can be put to use in continued service to **Your** Detachment. An excerpt from our bylaws listing the duties for each office is included in this newsletter. Your attendance and participation is essential to the future of our Detachment.



We got a great start at the October meeting as we passed the ‘hat’ in support of Mr. Sandy’s Shelter. We have another round planned for the November meeting for contributions to ease the burden on those seeking assistance during the coming winter months. We thank you for your kindness. If you cannot attend, you may send a check to our PO Box. Please be sure to designate its purpose! The Detachment also committed an amount of its VAVS Budget to the cause!

R/S

Phil Frigm/Rick Olvitt
Homeless Veterans Committee



Indiantown Gap National Cemetery

Central Pennsylvania’s National Cemetery will host several public activities in the coming weeks. A **Veterans Day** observance is scheduled for Sunday, November 10 beginning at 2pm at the Pennsylvania Memorial with massing of colors.

Flags Down - the removal of the Avenue of Flags for the winter months is scheduled for Saturday, November 16 beginning at 9:00am. For details on these and other activities visit <https://indiantowngapncmc.org/>

Are you confused when and why folks put their flags at half-staff? Get the straight scoop from the American Legion by texting the word ‘**flag**’ to **35893** That will put you on an alert list and you will be notified by text each time the **President** issues a half-staff proclamation. Don’t want a text? Get an email by subscribing at <https://www.legion.org/flag/notification>





CALLING ALL VETERANS



SAVE THE DATE

Saturday, November 16, 2024

“Heroes Among Us” Dinner Dance sponsored by the York Elks Lodge #213 Veteran Service Committee. This evening will feature the music of The Citations. This is a FREE Event for Veterans and a guest.

Reservations: Call Linda Bean at 717 881-6651 or email walktodq@gmail.com. Reservations will be limited due to the facility size. Reservations will be available starting **September 16, 2024**.

WHERE: 223 N. George Street, York, PA 17401

5:00 P.M. - Doors Open/Cash Bar 6:00—Dinner Served



2024 LVAMC FLU CLINICS!

Please take advantage of this opportunity to enhance your health and well-being!

Lebanon VAMC

Monday - Friday | Sept. 18 to Dec. 13

Walk-in 8 a.m. - 3 p.m.

Tuesday | Sept. 17, 24 & Oct. 1

Walk-in 4 p.m. - 6 p.m.

Saturday | Sept. 21, 28 & Oct. 5

Walk-in 8 a.m. - 12 p.m.

All clinics: Building 17-1 South

- During regular scheduled in-person appointments
- All Veterans registered with Lebanon VA Medical Center are eligible.
- Drive-up & Walk-in flu vaccines are available as listed below:

VACC Drive-Thru & Walk-in Clinics

York VA Clinic:

Walk-in - Saturday, Oct. 5 | 8 a.m. to 12 p.m.

Tuesday, Oct. 8 | 4 p.m. to 6 p.m.

Thursday, Oct. 17 | 4 p.m. to 6 p.m.

Deadline for Next Issue Items to be included in the next issue are to be submitted no later than NOON **16 November**, the Saturday after the Detachment meeting. Send your items by Email (preferred) to mcl521.yorkpa@gmail.com -- or by snail mail (if you must) to P.O. Box 7313, York, PA 17404. You may also use this email address to report errors and omissions! Thank you!

OPEN FOR ALL MEMBERS OF THE MCL & MCL AUXILIARY

MCL SCUTTLEBUTT

Tuesday, 11/12 @ 7pm Topic: Meetings
Connect via Zoom
ID 416 428 8328 Passcode MCL2024



★ 2024 General Election ★ ★ Important Dates ★

★ **Oct. 21** Last day to register to vote in the general election.
vote.pa.gov/Register

★ **Oct. 29** Last day to apply for a mail ballot. ★
vote.pa.gov/MailBallot

Nov. 5 Election Day. Polls are open from 7 AM to 8 PM.
vote.pa.gov/Polls

★ **Nov. 5** Completed mail ballots must be received by 8 PM. ★
vote.pa.gov/County

vote.pa.gov 



The **ALLVETS** Roundtable invites you to hear its next featured speaker, **Army Veteran Dan Lester**, who will share his experience with the 369 Combat Aviation Division in Vietnam. Stop by on Wednesday, October 23 at the NEW York History Center (**121 N. Pershing Avenue**) beginning at 7pm.

You are invited to share **your** story!

For details, call **717-881-6651** or email to Allvets1York@gmail.com or visit <http://allvets.us/index.html>

Past presentations may be viewed on **YOUTUBE** - under the [York Heritage Trust](#) channel!

Lots more pictures at

www.marinesofyorkkpa.org

<https://www.facebook.com/mcl521.yorkkpa/>

https://www.instagram.com/mcl_det_521/

*OR - use the **QR** Codes on the front page!*

2024 Tenure Awards

Pins for service to the Marine Corps League are presented in five-year increments. The members listed below have achieved that milestone this year and we will set aside time at each Detachment meeting to present the Awards . Send an email to arrange out of state delivery. If you think you belong on this list, contact the Senior Vice Commandant.

35	WILLIAM	MEAD
35	ERVIN	SMITH
35	CHARLES	HEINER
30	JAMES	HALE
30	KENNETH	HOKE
30	LARRY	FLINCHBAUGH
15	ROBERT	WONDER
15	JOHN	MORRISON
5	LAWRENCE	WILLS

MilitaryShare

YORK COUNTY FOOD DISTRIBUTION PROGRAM *a Fresh Express Program*

This program provides food security assistance to veterans and their families. **Any veteran** is eligible for aid in this program administered by the Central Pennsylvania Food Bank. There are FOUR programs in York County:

2nd Tuesday at Markets at Hanover 1649 Broadway sponsored by Roots for Boots (call 717-316-0155).

4th Tuesday at York Vets Helping Hand 412 West King Street (call 717-900-4742)

4th Thursday at Shiloh Legion, 1890 Poplars Road, administered by the Auxiliary of the Shiloh Legion (call 717-586-6526).

4th Tuesday at Church of the Open Door 4075 East Market Street, sponsored by Just For Today (call 717-747-4221).

VOLUNTEERS are needed to make it happen. Report time at East York is 8am with distribution 10a-1p; Report time at Shiloh is about 11:15a with distribution 2-4pm.

Subscribe to news & information affecting PA Vets at <https://register.dmva.pa.gov/>

York County Veterans Honor Guard

The participation by Detachment members in the York County Veterans Honor Guard earns us VVS points. Thank you for continuing your service!

The Honor Guard turned out for 23 details in September and members of 1st Capitol Detachment participated in many of those details:

Spencer Lynch (15) Phil Frigm (13) Dave Brady (12) Roger Miller (4) & Matthew Corwin (1).

This service to all Veterans cannot happen without those willing to volunteer their time. No one is expected to turn out for every detail. Uniforms are provided for all members along with a mileage reimbursement. Contact those mentioned for info and see

<https://veteranshonorguardyorkpa.com/>

York County
**Veterans
Celebration & Breakfast**

Saturday, November 9th
Memorial Hall West - York Expo Center
Breakfast 0800 Program 0830



Keynote Speaker
PA Senator / Marine Corps Veteran
Devlin J. Robinson

Music provided by
**New Song Community Choir
& CYMS Flies & Drums**

No cost for veterans!

All others joining us are asked to contribute to the York County Veterans Fund.
If donating in advance, please note "Veterans Day" on your donation check
made payable to "York County Veterans Fund."

Send donations to:
York County Department of Veterans Affairs

2401 Pleasant Valley Road
York, PA 17402

717-771-9218

yorkvet@yorkcountypa.gov

Governing Documents — just ask! — Yes, any member can
(and should) be familiar with our Bylaws and Administrative
Procedures. Download your own at *these links!*

NATIONAL :

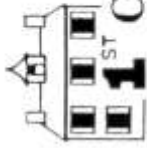
<https://www.mcleaguelibrary.org/member-library/>

(this one is password protected - ask and ye shall receive)

DEPARTMENT: <https://pamcleague.com/bylaws/>

DETACHMENT:

<https://marinesofyorkpa.org/category/about-us/documents/>



1ST Capitol Detachment of York County, PA

P.O. Box 7313 York, PA 17404

Address Service Requested

OUR MISSION:

Preserving Traditions of the Corps
Providing Fraternity to Marines
Promoting the Future of the League



Visit marinesofyorkpa.org for more info.

LIKE US ON FACEBOOK

<https://www.facebook.com/mcl521.yorkpa/>

FIND US ON INSTAGRAM https://www.instagram.com/mcl_det_521/

www.mclnational.org and www.pamcleague.org

11/24

Marine/Associate of the Year Nominations