



DEPARTMENT OF PENNSYLVANIA  
MARINE CORPS LEAGUE

P.O. BOX 6687, Harrisburg, Pennsylvania 17112-0687

## Junior Vice Commandant's Report – October 2024

Greeting Marine Corps League of Pennsylvania

Well Hello October, seems like we were just finishing up our Department Convention. I want to thank everyone who made it out to the Convention, I hope you had as much fun as I did.

Hoping we can get a great turn out for our October Meeting. If you haven't been to a Department Meeting in a long time, you need to stop by. And don't forget Friday night October 18<sup>th</sup>, is Our 3<sup>rd</sup> Annual Pink Party. We have a new Hotel and a great big Hospitality Room just waiting for us, so come on down, wear you PINK and lets have some fun.. We could use some Donation items that we can Raffle off to support this great cause. So if you have anything to Donate please contact me at below information. Thanks

**Veteran & Youth Raffle Tickets:** We have a lot of these tickets, I didn't do a very good job at selling these last year and I am hoping that I can get some help and we could get these tickets out there. I will be bringing Tickets with me to the Meeting, and if you need some please see me at breaks or Lunch.

**Calendar Program 2024:** I will also have Our Department calendars with me at the meeting. They are and always have been in packs of (11) so Please ask for them in these amounts.

**Budget/Audit:** The Budget and Audit Committees will meet on Friday October 18. I want to thank the committee members for their help. If you are around please feel free to stop in to the meeting.

**Photos:** Please consider sending a copy of your Detachments photos to the JVC (that's me) when you hold your events. All occasions and functions are welcome, we want to see what you are doing and get some of your photos in the Calendar.

**Jr Vice Raffle-**I am working on a Licence Plate cover for my Raffle. Hope to have them in time for the Meeting.

Respectfully submitted,  
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