



DEPARTMENT OF PENNSYLVANIA

MARINE CORPS LEAGUE

P.O. BOX 6687, Harrisburg, Pennsylvania 17112-0687

Report of the Judge Advocate..... January 2025

A. Charter Voluntary Surrender:

1. Juniata Area Detachment #687 D6.... 11/23/2024... Membership voted to surrender the Charter of Juniata Area Detachment #687. Transfer of members is ongoing.

2. Bob Swanson Detachment #110 D8.... 3/21/2024... Membership voted to surrender their charter. Member transfer sheet sent to National Headquarters.

B. Detachment Deactivation:

1. Tun Tavern#309 D1....2/11/2024... Letter of Deactivation sent to National Headquarters.

C. Disciplinary Charges: None to report

D. Grievances: No grievances to report.

E. Letters of Warning: No Letters of Warning.

F. Documents Reviewed: **1.** Department of Pa. 2023 990 Tax Return for approval.
2. Reviewed proposed Bylaw changes for Landis-McCleaf Detachment #295.

G. Questions:

Pron Seton Detachment #450 D112/9/2024.... David Ayers, Judge Advocate
This was sent to Sr. Vice McCoy and forwarded to me.

Question: Victoria\, I received the above update and was coping it for our Detachment when my computer went south. I'm back up and running and want to finish that job and also print the updated Bylaws. Would you please send them to me? I specifically need the updated Bylaws to see if there was any specific changes that I need to make to the By Laws we are updating now. **Answer:** Copies of the National and Department Bylaws and Administrative Procedures were emailed to JA Ayers.

Semper Fidelis,

Joel Sofranko

