



**2025 Department of Pennsylvania Convention
Penn Harris Hotel by Wyndham, Camp Hill, PA**

Department Grand Banquet
Friday, June 27, 2025

Cash Bar Opens 1800 / Dinner Served 1900

Advance Reservation Deadline – June 12, 2025

Name _____

Guests _____

Detachment / Unit _____

Address _____

Menu options: *Menu will be served buffet-style with entrée of either beef, chicken or fish, chef's choice of vegetables and starch, rolls and butter, chef's choice of dessert, and coffee, teas and iced tea.*

Cash Bar will be open before and during dinner.

**Guests with dietary restrictions contact Convention committee at:
mclpaconvention@gmail.com

Advance Reservation Price per Person is \$ 60.00

Limited Tickets will be available at the Convention for \$ 75.00 each.
Any tickets available at the Convention are limited and first come-first serve.

Number of Reservations: _____ x 60.00 = _____

Please send completed form with payment to:

Marine Corps League of Pennsylvania
Attention: Paymaster
PO Box 6687
Harrisburg, PA 17112

emails or verbal requests will not be honored