



MARINE CORPS LEAGUE OF PENNSYLVANIA, INC.
80th ANNUAL CONVENTION
JUNE 26 - JUNE 29, 2025
Camp Hill, PA

COMMERCIAL ADVERTISING CONTRACT

Date: _____

You are hereby authorized to publish our/my advertisement in your publication in the page size (circled) according to the instructions shown below.

Full Page \$ 150.00
1/2 Page \$ 90.00

See reverse side
for ad dimensions

Electronic copy (pdf, jpg, or ai) is preferred. Please email to mclpaconvention@gmail.com.
Ads will not be considered submitted until payment is received.

Company Name _____
Address _____
City _____ State _____ Zip _____
Phone _____
Email _____
(an email address is required for receipts)
Signed _____

A check for \$ _____ is enclosed.

Make checks payable to MCL of PA, Inc., and send to:

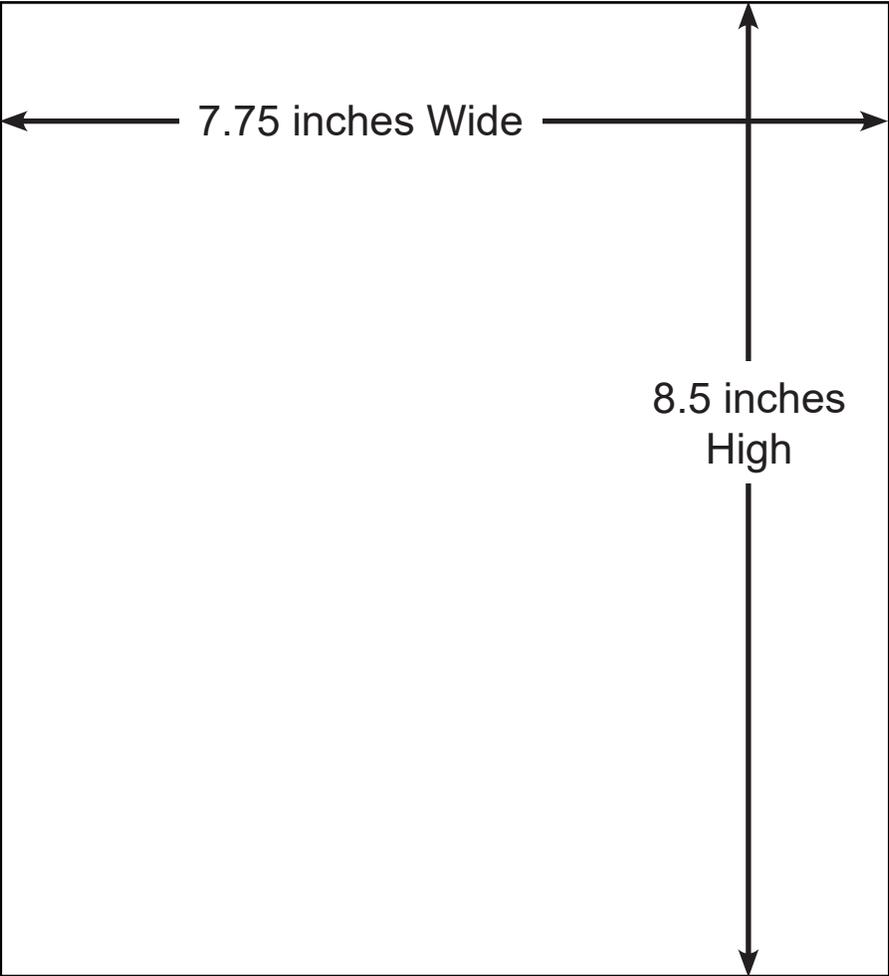
Department of PA, MCL
ATTN: Convention Ad Book
P.O. BOX 6687
Harrisburg, PA 17112-0687

Ads will not be considered submitted until payment is received.
VERBAL AGREEMENTS ARE NOT ACCEPTED NOR RECOGNIZED.

DEADLINE FOR ADS: May 23, 2025

Convention Book Ads - Size and Orientation

Full Page Ad



Half Page Ad

