



M.C.L.A. of PA, Inc., Department Credentials

Convention Location: Penn Harris Hotel and Conference Center/Camp Hill
1150 Camp Hill Bypass, Camp Hill, PA 17011

Date: 26-29 June 2025

Delegates and Alternates to the Department Convention shall be determined on a basis of the Unit membership strength reported and recorded by the Department Treasurer 30 days preceding the Department Convention. The allowable representation shall be one (1) Delegate and one (1) Alternate for each ten (10) members or any fraction thereof. Only members in good standing are eligible as a Delegate or Alternate.

UNIT:	CITY:
Delegate #1: Title: Address:	Alternate #1: Title: Address:
Delegate #2: Title: Address:	Alternate #2: Title: Address:
Delegate #3: Title: Address:	Alternate #3: Title: Address:
Delegate #4: Title: Address:	Alternate #4: Title: Address:
Delegate #5: Title: Address:	Alternate #5: Title: Address:

Upon election of your Unit's Delegates and Alternates, fill out this form in triplicate. Pre-registration is \$10 per person. Late, or at the Convention, registration is \$15 each. **Mail (1) copy** with a check payable to MCL of PA, Inc., for each Delegate and each Alternate to MCL of PA, Inc., Attn: Paymaster, PO Box 6687, Harrisburg, PA 17112-0687. **Mail 2nd copy** to PNP Linda Chamberlain, Secretary, M.C.L.A. of PA, Inc., 156 Waverly Rd, Southampton, PA 18966. The **third copy** is brought by the Unit Delegate to the Department Convention.

Pre-registration must be postmarked no later than 5 June 2025