



**DEPARTMENT OF PENNSYLVANIA  
MARINE CORPS LEAGUE**

**P.O. BOX 6687, Harrisburg, Pennsylvania 17112-0687**

**District Vice Commandant's Report – March 2025**

Greetings Marines,

First, let me say like most of you I am so done with winter. I want to thank those detachments that invited me to do their installation of officers, it is always a pleasure and exciting to see new leadership with great vision for your respective detachments. The challenges we face remain constant, though the approaches we use to tackle them can vary. If you are new to your position and need help, lean on your predecessors for guidance, also I am here to help.

Even though the new year for the league starts in June with the first quarter it really starts now with the spring thaw, the planning begins and sets your detachment up from now to January. All the events in between are planned well in advance. There are many important events and dates to be celebrated. This coming Veterans Day in district 8 is the recognition of Vietnam veterans at the Pittsburgh parade. I am hoping to have more participants from our group at this event. We had a good showing last year.

Our District meeting is scheduled for this spring. It aims to provide an opportunity to hear about the activities of other detachments and to discuss ideas while gathering information from the department. In closing there are always changes happening in the department with forms, information and ideas. Please continue to visit the department website to keep up to date on the changes.

Semper Fi

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