



Report of the Judge Advocate..... March 2025

A. Charter Voluntary Surrender:

1. Juniata Area Detachment #687 D6.... 11/23/2024... Membership voted to surrender the Charter of Juniata Area Detachment #687. Transfer of members is ongoing.

B. Detachment Deactivation

1. Bob Swanson Detachment #1102 D5.... 3/21/25 one year, Bob Swanson Charter surrender. A letter of deactivation will be submitted to National Headquarters:

C. Letters of Warning:

1. Black Sheep Detachment #412 D4....1/27/25 Failure to comply with National Bylaws. **Article IX Section 940 Election of Officers** (Hold elections and submit the required ROI)

D. Disciplinary Charges: None to report

E. Grievances: No grievances to report.

F. Documents Reviewed: **D5....** 2/13/25 Reviewed proposed Bylaw changes and approved Williamsport Detachment #388.

G. Questions: None.

I will be in attendance for the National Mid-Winter conference in Arlington, Va. February 26th to March 2nd.

Semper Fidelis,

Joel Sofranko