



DEPARTMENT OF PENNSYLVANIA  
MARINE CORPS LEAGUE

P.O. BOX 6687, Harrisburg, Pennsylvania 17112-0687

## Junior Vice Commandant's Report – March 2025

Greeting Marine Corps League of Pennsylvania

Well Hello Spring!

It's been a very quick turnaround between our Winter and Spring Meetings. I have just returned from the National Mid-Winter Conference. I had a great time there meeting our National Officers and a lot of great people. I am looking forward to our Department spring meeting and seeing all of you. I will be also attending the district meetings that are coming up.

I have an announcement to make. I will be officially announcing my candidacy for the Sr Vice Commandant Office for the Department of PA, at our spring meeting.

I would greatly appreciate your support in this endeavor.

**Veteran & Youth Raffle Tickets:** We have a lot of these tickets left. Reading the Detachment reports for the last 3 quarterly meetings (those Detachments that submitted them) There are 23 Detachments not selling V&Y tickets.

These tickets help us support our programs like scholarships, but they also will benefit your Detachments. So getting everyone to help sell some tickets would be very much appreciated. I will be bringing tickets with me to the meeting, and if you need some please see me at breaks or lunch. If you don't understand how this program works please contact me, I will be more than happy to assist your Detachment..

**Calendar Program 2024:** I have still have (22) calendars left. So if you would like one please see me. We have also past the date to send in your calendar money, so if you haven't sent it in yet, try and do so soon.

**Budget/Audit:** The budget and audit committees will meet on Friday March 14th. We are going to be looking closely at our budget, because its time to start working on the 2026 budget. I want to thank all the committee members for their help. If you are around headquarters on Friday morning, please feel free to stop in to the meeting.

**Photos:** We are at the time of the year that I need to start making up the Department calendar for 2026. So please consider sending some photo's of your District or Detachments activities. Please send your photos to the Jr Vice Commandant (that's me) at the below information. All occasions and functions are welcome, we want to see what you are doing and get some of our members and our Detachments photos in the calendar.

**Jr Vice Commandants Fund Raiser-**Well they are finally here, I will have our new MCL license plate frames with me at the spring meeting. Check out The Departments Facebook page([www.facebook.com/MCLDEPTPA](https://www.facebook.com/MCLDEPTPA)) to see photo's of them. If you would like to pre-order your frames and pay at the spring meeting, please contact me at the below information.



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If this is my last report as your Jr Vice Commandant. I will like to thank everyone who has helped and supported me, over the last two years.

I have been able to meet and work with a lot of our members and hopefully moving up to Sr Vice. We can keep the relationship going Strong.

Speaking of the Jr Vice Commandant position, at this time I haven't heard of anyone wanting to step up into that office. If you have any questions about the Jr Vice position or what it involves, Please contact me at below information. Or we can talk at the spring meeting.

Again Thank You for the opportunity to serve our Department.

Semper Fi

**Respectfully submitted,**

**James P. Diamond**

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