



**DEPARTMENT OF PENNSYLVANIA
MARINE CORPS LEAGUE
P.O. BOX 6687, Harrisburg, Pennsylvania 17112-0687
www.pamcleague.org**

DVC 1, QUARTERLY REPORT FOR SUMMER 2025

- 10 MARCH: OFFICIATED AT THE INSTALLATION OF OFFICERS AT THE PRON/SETON DET. 450, WITH ASST. DV JOHN TAYLOR AND AIDE-DE-CAMP JOANNE BROWN. WORD WAS PASSED FROM THE DISTRICT AND DEPARTMENT MEETINGS.
- 15 MARCH: ATTENDED DEPARTMENT MEETING IN GRANTVILLE.
- 16 MARCH: ATTENDED FUND RAISING BREAKFAST AT TUN TAVERN/DELCO. DET. 288 AND PLANNED DUAL INSTALLATION OF DET. 288 & DUTCH HELWIG DET. 291.
- 19 MARCH: OFFICIATED AT THE INSTALLATION OF OFFICERS AT ALL-DIVISIONS DET. 281, WITH ASST. DV JOHN TAYLOR AND AIDE-DE-CAMP JOANNE BROWN. WORD WAS PASSED FROM THE DISTRICT AND DEPT. MEETINGS.
- 24 MARCH: ATTENDED FLAG RETIREMENT CEREMONY WITH CPL. BRANDON HARDY/ CHES. CO. DET. 286. ALSO ATTENDED MEMBERSHIP MEETING AT DET. 286 AND PASSED ON WORD.
- 13 APRIL: ATTENDED ALBERT E SMITH MEMORIAL WITH POUND 179 AND MEMORIAL CEREMONY FOR SERGEANT JOHN MACKIE, THE FIRST MARINE CORPS RECIPIANT OF THE MEDAL OF HONOR.
- 29 APRIL: ATTENDED MEMBERSHIP MEETING AT DET. 286 AND PASSED ON WORD.
- 2 MAY: ATTENDED FLAG RETIREMENT CEREMONY WITH CPL. BRANDON HARDY/CHES, CO DET. 286.
- 8 MAY: OFFICIATED AT THE INSTALLATION OF OFFICERS AT THE TUN TAVERN/DEL. CO. DET. 288 WITH AIDE-DE-CAMP JOANNE BROWN. PASSED ON WORD.
- 19 MAY: ATTENDED MEMBERSHIP MEETING AT DET. 286 AND PASSED ON WORD.
- 23 JUNE: WILL ATTEND MEMBERSHIP MEETING AT DET 286 AND WILL PASS ON WORD.
- 26 JUNE: WILL ATTEND DEPT. CONVENTION IN CAMP HILL.

RESPECTFULLY SUBMITTED
DENNIS J. BROWN, DVC 1
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