



DEPARTMENT OF PENNSYLVANIA  
MARINE CORPS LEAGUE  
P.O. BOX 6687, Harrisburg, Pennsylvania 17112-0687  
[www.pamcleague.org](http://www.pamcleague.org)

## Dist. Two Vice Commandant's Report – June 2025

### Detachments Activity:

**Central Bucks:** All e-mail notices forwarded

**Hugh B Eastburn III:** All e-mail notices forwarded

**MGySgt John W. Zaengle:** All e-mail notices forwarded.

**Patriot:** All e-mail notices forwarded

**Tri Boro:** All e-mail notices forwarded

**Valley Forge:** 21 April 2025 Elections and Installation of Officers. All e-mail notices forwarded.

### Summary:

March 2025 Attended the Dept membership meeting at FITG

### District 2 Meeting 22 March 2025

5 of the 6 Detachments were present. Ten (10) Members and one (1) guest present

**No major issues in District two.**

Kept in contact with all detachments via email and phone calls.

All e-mail notices that I received from the Department Adjutant were passed on electronically to all the Detachments in District 2.

A handwritten signature in black ink, appearing to read "Gene Irvin".

Gene Irvin

D2VC

[Usmc\\_semperfi@comcast.net](mailto:Usmc_semperfi@comcast.net)