



DEPARTMENT OF PENNSYLVANIA

MARINE CORPS LEAGUE

P.O. BOX 6687, Harrisburg, Pennsylvania 17112-0687

www.pamcleague.org

District 4 Vice Commandant's Report – June 2025

All of the Adjutant's e-mails have been shared with all the Detachments within District #4.

Sent reminder email to all Commandant's in District #4 to prepare and send in their Commandant Report to the Department Adjutant.

Held District 4 meeting.

Attending Department of PA Convention.

Tri State Gung Ho #909.... Been in contact with Detachment to assist in getting tax filings up to date. Worked with Detachment on a solution to a fund raising boundary issue. Trying to assist new officers with items required to stay in compliance.

Northeastern #304.... Attended monthly meetings. Attended & was part of honor guard detail for Flag Retirement Ceremony at Detachment. Helped serve and clean up for Father's Day SOS breakfast.

Endless Mountains #880.... Nothing directly to report

White Haven #1039.... Attended monthly breakfasts held. Worked with Commandant & Paymaster about getting tax filings up to date. Received finalization information regarding ball for 250th MC Birthday. Received and distributed information on a Detachment sponsored pistol match.

Anthracite #428.... Nothing directly to report

Black Sheep #412.... Nothing directly to report

Scot C. Hartman

fae101264@comcast.net