



## **DEPARTMENT OF PENNSYLVANIA MARINE CORPS LEAGUE**

**P.O. BOX 6687, Harrisburg, Pennsylvania 17112-0687**

### **District Vice Commandant's Report – June 2025**

Greetings, Marines,

Another quarter has passed; we are in the middle of our most active time. I want to thank those detachments that sent me pictures of your color guard in action you all look sharp. I for one am glad Memorial Day is in the past. Most detachments performed multiple events over the 3-day weekend and put the MCL in front of their respective communities. That's how it works, for getting the word out being seen is a big part.

The next big event coming in this quarter is the July 4<sup>th</sup> celebrations, another opportunity to showcase your detachment. Some of you will have your fund raisers in full swing coupled with other community events. Keep it up, these events could also help in recruiting efforts. Also let us not forget the upcoming convention.

So, let's talk convention, in case you are not aware this June 26-29 is our annual convention. All the information is on the department website. It is my hope that we get a good showing from District 8. There will be a lot of information coming out of this meeting including voting for new officers. This is the opportunity to be heard from a detachment level.

The month of May closes out the 4<sup>th</sup> quarter and we start the new year with the convention, no time to be complacent. We need to continue to be active in our mission. Even though we are 250 years old we are still a vibrant force.

Semper Fi

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