



DEPARTMENT OF PENNSYLVANIA

MARINE CORPS LEAGUE

P.O. BOX 6687, Harrisburg, Pennsylvania 17112-0687

## Junior Vice Commandant's Report – June 2025

Greeting Marine Corps League of Pennsylvania

Convention Time!

Well, our Department Convention is here. Many changes are going to be made at the Convention. The Department top three officers will be changing. We have opening in other offices and committees, please we need members to step up and fill these position and help Our Department grow.

As many of you know, I have thrown my hat in the ring to become your new Department Sr Vice Commandant. I would greatly appreciate your support in this endeavor.

**2025 Veteran & Youth Raffle Tickets:** Ticket sales were down this past year. You may not know this, but these ticket sales help us support our programs like scholarships, but they also will benefit your Detachments. So, getting everyone to help sell some tickets would be very much appreciated.

The 2025 Ticket drawing is set for 1300 June 7, 2025, at Department Headquarters at Ft Indiantown Gap, I am hoping everyone has their ticket in! **(at this point in time if you haven't mailed them, please bring them to HQ)** Or maybe you will be stopping by to join us for the drawing. If you are going to join us, please make sure I have your information so you can get onto the base.

The 2026 Tickets are being printed as I write this. I am hoping that we can get a lot more Detachment on board with this program in 2026.

**Calendar Program 2025:** Calendar sales were also down this year; we didn't sell all the Calendars that we had printed. Again, these sales help us with our programs and can support your Detachments as well. the 2026 Calendars are being printed, and will be available at the convention

I would like to thank the few Detachments who sent me pictures, to use in the Calendars. You may ask yourself why doesn't my Detachment have more pictures in the Calendar, then ask yourself this, did my Detachment send any picture to the Jr Vice Commandant to be used in the Calendar? And you will have your answer.

**Budget/Audit:** The budget and audit committees will meet on Thursday June 26, 2025, at 1300 in the Keystone A room of Penn Harris Hotel in Camp Hill. We are going to be looking closely at our budget. I want to thank all the committee members for their time, help and support over my last two years as your Committee Chairman. If you are around Keystone A on Thursday afternoon, please feel free to come to the meeting.

**Jr Vice Commandants Fund Raiser-**These are the MCL license plate covers that the Department is selling. Great item to put some MCL support on our vehicles. I will have them with me at the convention. They are \$10 each.

**250<sup>th</sup> Birthday Coins-** I would like to thank everyone who pre-ordered their coins.



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I will have them packaged for you to pick up at the convention. If you didn't pre-order, there will be some coins for sale, at \$10 each. We will be selling this coin in lots of five, **we will not be selling you 25 coins on the first day of the convention.** These sales will be spread over all the days of the convention to give everyone a chance to purchase some coins.

**2025 Department Convention-** I Will have a table set up in the back of the convention meeting room. I will have Veteran and Youth tickets, Calendars, License Plate Covers and 250<sup>th</sup> Birthday coins to sell. So, we don't interrupt the speaker at the convention, I ask you to stop back to see me one at a time. **And please remember that when we take a break from the meeting, I also need a break.** Please also don't come up to me off the convention floor, during lunch times and times I may have to do something else for the Department.

This is my last report as your Jr Vice Commandant. It has been my Honor to service the Department the last two years as your Jr Vice Commandant.

I hope the support that the membership has shown me will continue and grow if I am elected as the Department Sr. Vice Commandant.

**Respectfully submitted,**

**James P. Diamond**

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