

Department of Pennsylvania  
Marine Corps League  
Scouting America

Date: 6/6/2025

To: Marine Corps league Department of Pennsylvania Adjutant

From: 

Subject: Report of Eagle Scout Good Citizenship awards report

My report consists of the following.

- 2<sup>nd</sup> Quarter reports from 2024
- 3<sup>rd</sup> Quarter reports from 2025
- 4<sup>th</sup> Quarter reports from 2025
- My own report of mail-ins, and 1 attended Ceremony, and Newsletter.

2<sup>nd</sup> Quarter reports from.

New Castle Marines#788; Troop 721-4, Troop 745-1, by Commandant Claude Shorts  
Nittany Leathernecks#302; Troop 31-2, Troop 35-1, by Robert Johnson

3<sup>rd</sup> Quarter reports from.

R.M. Buttertweck#465; Troop 161-1, by Adjutant Jeffrey Hirneisen  
Nittany Leathernecks#302; Troop 34-1, Troop 32-1, Troop 66-1, Troop 323-1, by Robert Johnson  
Northampton County#298; Troop 869-1, Troop 414-1, Troop 76-4, by William Kropa  
First Capital#521; Troop 25-2, Troop 54-1, by Dave Brady, Paymaster/Coordinator  
Lewis B Puller Jr.524; No report,

4<sup>th</sup> Quarter reports from.

R.M. Butterweck#465; Troop 154-1, Troop 155-1, by Jeff Hirneisen, Adjutant  
Lehigh Valley#296; Troop 431-2, by Colyer James, Paymaster

Greg Schlegel report, Quarters 2<sup>nd</sup>, 3<sup>rd</sup>, 4<sup>th</sup>

Troop 370-2, Troop 52(Cranbury, NJ)-5, Troop 37-1, Troop 306-1, Troop 13-4, Troop 24-2  
Of these 4 were adults, 14 were mailed, and Gary Anspach, and myself were at 1 Ceremony,  
with a total of 15.

I featured 3 Eagle Scout projects/ceremonies in the recent "Marine Corps League,  
Pennsylvania Department, Scouting America Newsletter.