



DEPARTMENT OF PENNSYLVANIA

MARINE CORPS LEAGUE

P.O. BOX 6687, Harrisburg, Pennsylvania 17112-0687

www.pamcleague.org

District 4 Vice Commandant's Report – October 2025

All of the Adjutant's e-mails have been shared with all the Detachments within District #4.

Sent reminder email to all Commandant's in District #4 to prepare and send in their Commandant Report to the Department Adjutant.

Attending Department of PA Fall Meeting.

Tri State Gung Ho #909.... Assisting officers with items required to stay in compliance. Worked with Commandant and Sr. Vice to resolve a Detachment issue.

Northeastern #304.... Attended monthly meetings. Attended Dept of PA Leadership Training held at Detachment

Endless Mountains #880.... Nothing directly to report. Have been trying to connect with the Commandant regarding compliance and status but have been unsuccessful.

White Haven #1039.... Attended monthly breakfasts held. Was invited to and attended picnic/meeting in July.

Anthracite #428.... Nothing directly to report

Black Sheep #412.... Nothing directly to report

Scot C. Hartman

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