



DEPARTMENT OF PENNSYLVANIA MARINE CORPS LEAGUE

P.O. BOX 6687, Harrisburg, Pennsylvania 17112-0687

Marksmanship Report 18 October 2025

The Department of Pennsylvania Marine Corps League 2025 marksmanship season has come to an end. On behalf of the Marksmanship committee, I want to thank everyone who traveled to the various ranges throughout the state for their participation and efforts to keep the ranges safe and running smoothly. I also want to thank the members of the Marksmanship Committee, Gary Farole Rifle Chairman, Frank Kelly Pistol Chairman, and Wes Iler Statistician. With out their coordination and setting up all the matches this program would not be possible. Anyone interested in joining the committee or hosting a match please contact one of our committee staff.

The winners of the Department of Pennsylvania Marine Corps League 2025 Rifle and Pistol matches will be posted on the website following the October quarterly meeting.

Looking ahead to 2026 we have been authorized to hold two matches at Fort Indiantown Gap. The dates we are looking at are as follows: Pistol Match May 23, 2026, and Rifle Match September 12, 2026. We are asking for everyone's help in getting the word out. We have inspected the ranges, and they are in great shape and match ready. We are planning to have base housing available for anyone who would like to stay on base for the matches. As more details are available we will be posting them on the Department website and Facebook pages.

For additional information please check the marksmanship page of the Department website.
<https://pamcleague.com/marksmanship/> Or contact the marksmanship committee.

Jim Schreiber
Marksmanship Chairman
Dept of PA MCL

Marksmanship Committee Members

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