



MARINE CORPS LEAGUE OF PENNSYLVANIA, INC.
81st ANNUAL CONVENTION
JUNE 17 - JUNE 21, 2026
Kalahari Resort & Convention Center, PA

COMMERCIAL ADVERTISING CONTRACT

Date: _____

You are hereby authorized to publish our/my advertisement in your publication in the page size (circled) according to the instructions shown below.

Gold Sponsor*..... \$2500.00
Silver Sponsor..... \$1000.00**
Bronze Sponsor*..... \$ 500.00**
Full Page\$ 150.00
1/2 Page \$ 90.00

See reverse side
for ad dimensions

***Gold Sponsor:** full page advertisement, table set up for two days, and have lunch sponsored for attendees. Guaranteed table for first FOUR contracts completed.

****Silver Sponsor:** full page advertisement, and table set up for two days. Table based on availability; **Gold Sponsor has priority space.**

*****Bronze Sponsor:** full page advertisement and a table for one day. Table space is based on availability; **Gold Sponsor has priority space.**

Electronic copy (pdf, jpg, or ai) is preferred. Please email to mclpaconvention@gmail.com.
Ads will not be considered submitted until payment is received.

Company Name _____

Address _____

City _____ State _____ Zip _____

Phone _____ Email _____ (required)

Signed _____

A check for \$ _____ is enclosed.

Make checks payable to MCL of PA, Inc., and send to:

Department of PA, MCL
ATTN: Convention Ad Book
P.O. BOX 6687
Harrisburg, PA 17112-0687

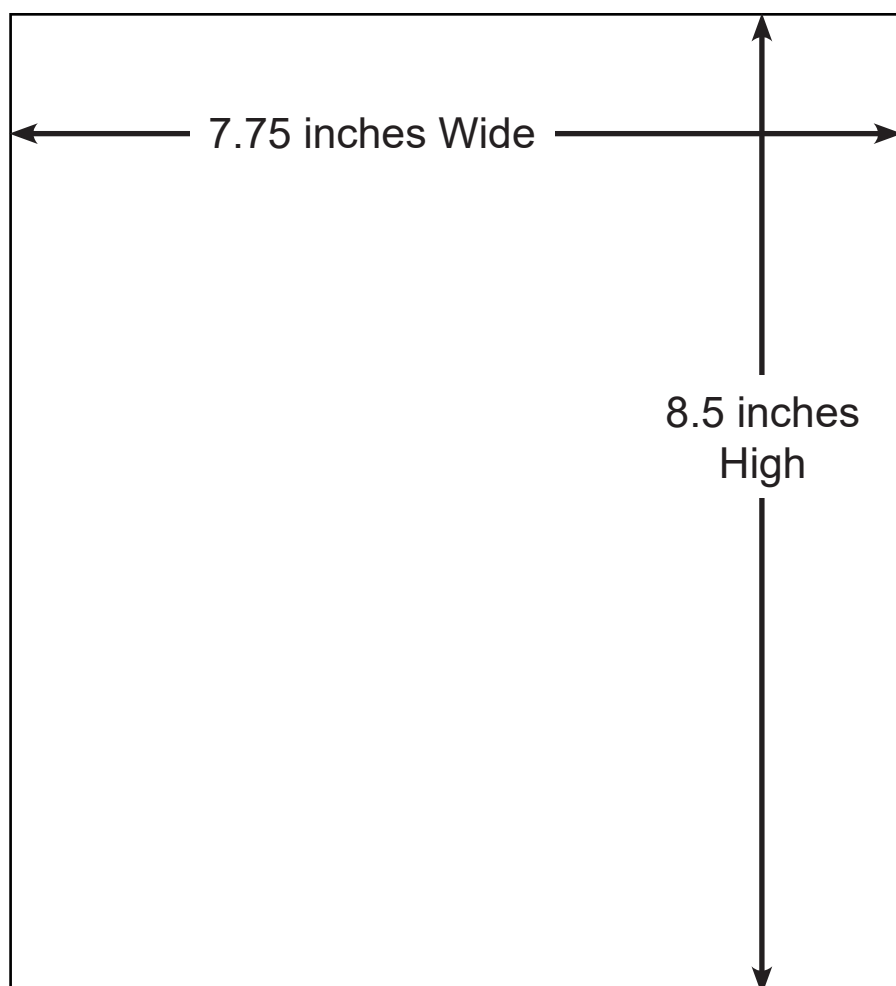
Ads will not be considered submitted until payment is received.

VERBAL AGREEMENTS ARE NOT ACCEPTED NOR RECOGNIZED.

DEADLINE FOR ADS: JUNE 1, 2026

Convention Book Ads - Size and Orientation

Full Page Ad



Half Page Ad

