



MARINE CORPS LEAGUE OF PENNSYLVANIA, INC.
81st ANNUAL CONVENTION
JUNE 17 - 21, 2026
Kalahari Resorts & Convention Center, PA

MCL, MCLA and MODD ADVERTISING CONTRACT

Date: _____

You are hereby authorized to publish our/my advertisement in your publication in the page size (circled) according to the instructions shown below.

Full Page	\$ 100.00
1/2 Page	\$ 60.00
1/4 Page	\$ 35.00

See reverse side
for ad dimensions

**Electronic copy (pdf, jpg, or ai) is preferred. Please email to mclpaconvention@gmail.com.
Ads will not be considered submitted until payment is received.**

Name _____
(Detachment, Unit, Pound, or Individual)

Address _____

City _____ State _____ Zip _____

Phone _____

Email _____
(an email address is required for receipts)

Signed _____

A check for \$ _____ is enclosed.

Make checks payable to MCL of PA, Inc., and send to:

Department of PA, MCL
ATTN: Convention Ad Book
P.O. BOX 6687
Harrisburg, PA 17112-0687

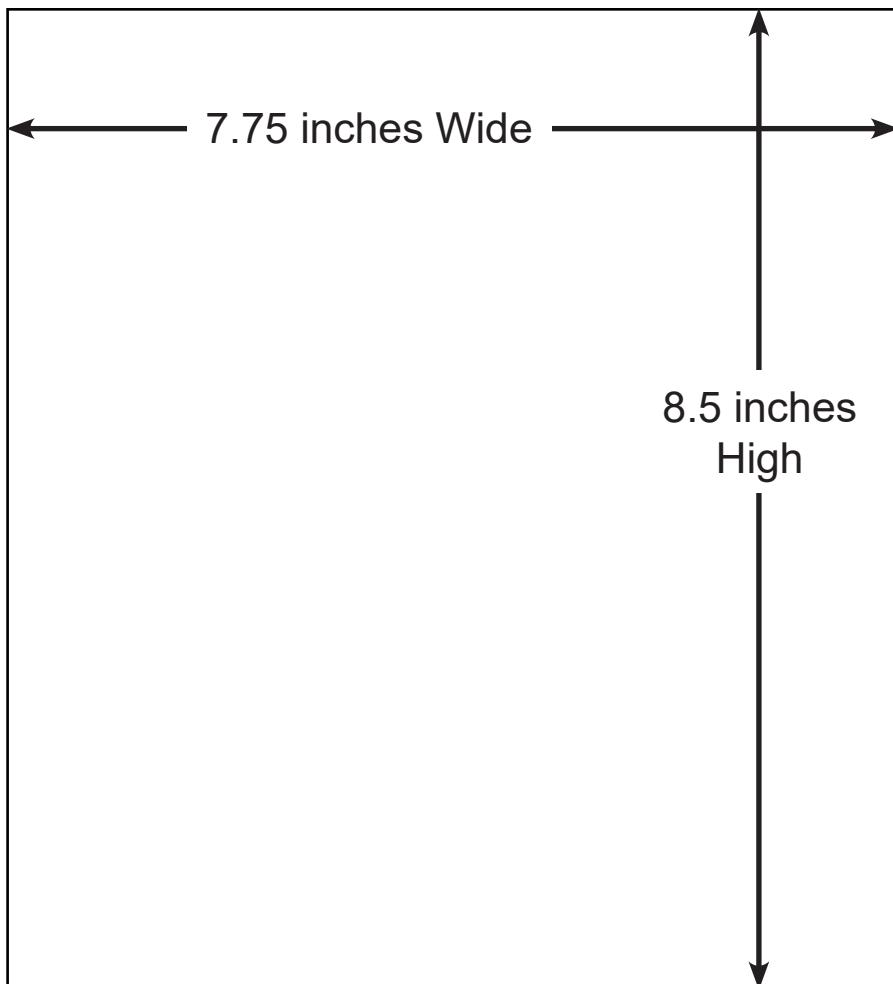
Ads will not be considered submitted until payment is received.

VERBAL AGREEMENTS ARE NOT ACCEPTED NOR RECOGNIZED.

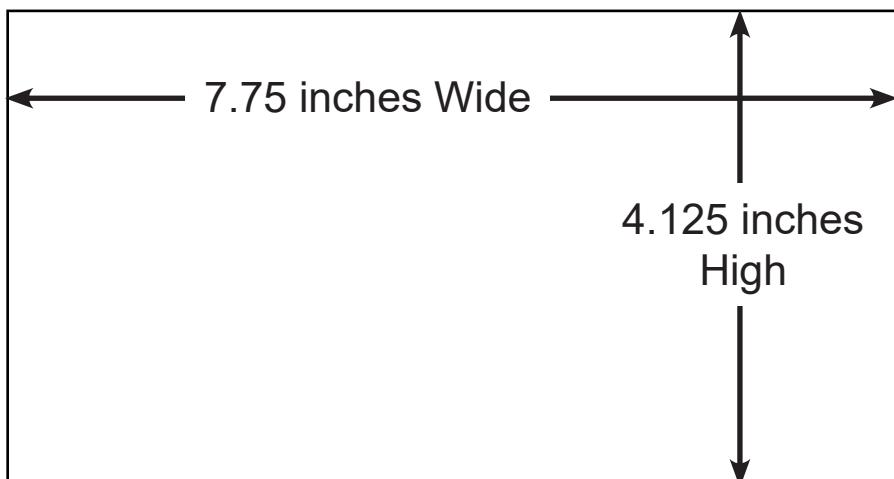
DEADLINE FOR ADS: June 1, 2026

Convention Book Ads - Size and Orientation

Full Page Ad



Half Page Ad



Quarter Page Ad

