



DEPARTMENT OF PENNSYLVANIA MARINE CORPS LEAGUE
Convention Committee Meeting
October 2025
MCLPA Headquarters
16 Oct 2025

Meeting was called to order by Karen Mastriana.

Department Convention 2026 convention will be Jun 17-21 at Kalahari Resort.

Hotel will acknowledge our rate from June 15 -22 meaning you can make the trip a vacation.

NE Division is sponsoring hospitality room. Thursday night will be Safari night.

Kalahari resort is cashless – will need a bracelet to pay. All beverages will be the resp

No menu yet for the banquet. Price for banquet will be \$60 in advance or \$75 at the door.

Jim Castella is looking for grants to cover the cost of breakfast.

Windowing to start booking is TBD - cut off date is May 18

Dept. is sponsoring a raffle for 2 free nights. See Commandant McCoy for tickets

Winter meeting – Chili cookoff will be Saturday. Tammy Rivera will bring rice and beans. Faith Hart will bring cornbread.

Lunch raffles - winter and spring – looking for suggestions. One suggestion is a park bench from Tractor Supply.

Quarterly meeting billeting - those making reservations need to comply with cut-off dates.

Next meetings are Jan 16 & 17 and Mar 13 & 14

Respectfully Submitted by Peggy Hodgden, Adjutant, MCLPA