



**DEPARTMENT OF PENNSYLVANIA  
MARINE CORPS LEAGUE  
Marine & Associate Member of the Year Societies**



## **Report of the Societies - March 2026**

The Societies have forwarded nominations for Marine of the Year and Associate Member of the Year to the Northeast Division Societies for their consideration at the Division Conference in May. Congratulations to Marine **Dean VanZanardi** and Associate **Erika Garcia** – both of First Capitol Detachment – on their nominations.

The Societies await your nominees for **Department** Marine and Associate Member of the Year for 2026. Please familiarize yourself with Enclosure Nine (9) for Marine of the Year and Enclosure (10) for Associate Member of the Year within the Department Administrative Procedures for the instructions to submit those nominations.

You are allowed three methods for the submission of nominations for either award:

- SNAIL MAIL to the Department Commandant @ P.O. Box 6687, Harrisburg PA 17112-0687 so that it is **received** no later than 15 days before the Department Convention (which begins on 18 June 2026). We strongly encourage that you include tracking on all packages. Note that FEDEX & UPS will not deliver to a USPS Postal Box and FEDEX & UPS cannot deliver to Department HQ at Fort Indiantown Gap – and you shouldn't be sending there, anyway.
- EMAIL to [moysociety.pa@gmail.com](mailto:moysociety.pa@gmail.com) no later than 15 days before the Department Convention (which begins on 18 June 2026). The nomination should be sent as a SINGLE document in Portable Document Format (.pdf - not .jpg or .png or any other graphic format).
- HAND-carried to the Secretary of the Marine of the Year Society (Marine Lisa Solarczyk) by the close of business on Thursday (Board of Trustees meeting on 18 June).

As it was in 2025 our Department Convention does NOT include a general business session on Thursday. The Board of Trustees meeting will serve as the close of business designated in the procedure.

The Marine of the Year Society will meet during the lunch break on FRIDAY, 19 June to review the nominations and select the recipients of the honors to be announced at the banquet Friday evening. Lunch will be provided for members of the Society.

We know that within each of your Detachments are Marines and Associate Members worthy of recognition, but we are unable to do that without your nominations.

Thank you!

A handwritten signature in black ink that reads "David C. Brady".

Dave Brady, President

Communication to the Department of Pennsylvania Marine & Associate Member of the Year Societies is preferred via email to [moysociety.pa@gmail.com](mailto:moysociety.pa@gmail.com) or by phone (if necessary) 717-600-6329