



DEPARTMENT OF PENNSYLVANIA

MARINE CORPS LEAGUE

P.O. BOX 6687, Harrisburg, Pennsylvania 17112-0687

www.pamcleague.org

District 4 Vice Commandant's Report – March 2026

All of the Adjutant's e-mails have been shared with all the Detachments within District #4.

Sent reminder email to all Commandant's in District #4 to prepare and send in their Commandant Report to the Department Adjutant.

Worked on fundraising for 2026 Department Convention as Northeastern Liason

Scheduled District 4 meeting for April 19, 2026 and sent initial notice to all D4 Detachment Officers.

Tri State Gung Ho #909.... Assisting officers with items required to stay in compliance. Attended February 2026 regular meeting to meet up with Dept Commandant to ensure Detachment was coming into compliance.

Northeastern #304.... Attended monthly meetings. Working the Ham & Cabbage dinner on March 14th.

Endless Mountains #880.... Informed last know Paymaster of dwindling membership and the possible jeopardy of losing charter for lack of membership and compliance.

White Haven #1039.... Working with Detachment Paymaster to correct transmittal issues. Attended March breakfast.

Anthracite #428.... Reached out but haven't heard back about any continued issues.

Black Sheep #412....Reached out but still have not heard from any officer regarding actions to get back into compliance.

Scot C. Hartman

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