



DEPTOFPA WEBSGT <mclpa.websgt@gmail.com>

Fw: Third Quarter Report 2025

1 message

PAMCL ADJUTANT <pamcl.adjutant@outlook.com>
To: Websgt <mclpa.websgt@gmail.com>

Mon, Mar 9, 2026 at 11:15 AM

Please see report from Dist 6 Vice

Peggy Hodgden, Adjutant
Department of Pennsylvania
Marine Corps League

Email: pamcl.adjutant@outlook.com
US Mail: **Dept. of PA MCL**, P.O. BOX 6687,
Harrisburg, PA 17112-0687
Phone: 717 799-0968 (if no answer, leave message or text)

From: DEAN VANZANARDI <richardzanardi@comcast.net>
Sent: Monday, March 9, 2026 10:18 AM
To: Peggy Hodgden <pamcl.adjutant@outlook.com>; Dave Brady <mcl521.yorkpa@gmail.com>
Subject: Third Quarter Report 2025

Report for this period of time is installing officers within our District. That formal duty is a pleasure to assist with performing. The Department had our meeting and there was even time allotted to conduct some physical sighting of ranges and discussion of upcoming Marksmanship season here at Fort Indiantown Gap. Our Department staff have been following all the requirements to rejoin our programs. Certified Range Safety Officers Training is underway for those Department/Detachments that are sending members to assist the program.

There are Eagle Scout awards/medal presentations to get ready for. Now it's already March and of course, we're all too busy to send in reports. I too, am late with this report.

Please read and discuss all the items of interest to you and your Detachment. Let's discuss Marksmanship Programs, Range Safety Officers, Scholarship Programs from Detachments. Department/National are available, Youth tickets and calendars are a way for Detachments to raise money - let's talk. As I said

above - I am late this time, so let's get it going again. We'll be visiting our remaining Detachments during this season so with all my respect and hope for a great future. Semper Fi.

District 6 Vice Commandant Dean Van Zanardi