



**DEPARTMENT OF PENNSYLVANIA  
MARINE CORPS LEAGUE  
P.O. BOX 6687, Harrisburg, Pennsylvania 17112-0687**

## **Senior Vice Commandant's Report** – March 2026

Marine Corps League of Pennsylvania

Here we are again in March and just a few months away from our June convention. Lots to be done, lots to be done. I'll be attending the district meetings that have been scheduled and working on awards and our leadership training (see comments below). If you haven't, please ask your detachment, pound and Auxiliary to buy an ad in our convention book. Also look around at your local businesses and get them to help us out with an ad.

**2026 Leadership Training Course:** I am looking to have our next leadership course in September 2026. Working on details right now for hotel. We are going to hold the Leadership Training at our headquarters building. I am trying to keep cost down and hopefully get some Members who have never been to our headquarters, to come and check us out, see what we have going on and enjoy the camaraderie we enjoy at our department meetings. Our reports and the way we fill out our report and who the report is sent to have changed, and Our Detachments are not keeping with these changes. **"That's the way we have always done it"** can't be our slogan we must keep up with the correct way of handling our reports

**Newsletters 2026:** As of this Report I have only received Newsletters from 9 Detachments. I can't believe that's all the newsletters That are being written in Pennsylvania. If your Detachment has a newsletter and you don't know the rules of newsletters or are not sure where to send the newsletter or need some help starting a newsletter. Please contact me and I will explain it to you and show you where to find this information.

**Commandants Council:** Will be held from 0930 to 1130 on Saturday the 14<sup>th</sup> of March 2026. The Commandant or a representative from each Detachment should be attending these meetings, If you can't be there in person, check us out on ZOOM.

**Awards-** We are 3 months away from our June Convention. We should be looking at recommendations for awards. If you are submitting tenure awards, I need that information ASAP We can't keep doing these things at the last minute. It takes time to review submissions and to get plaques and certificated made up.

**Detachment Quarterly Report-** At the time of me writing my report, we have only received 3 Detachment Quarterly Reports. .

Again feel free to contact me with questions regarding newsletters, awards and training.  
**Respectively submitted,**

# **James P. Diamond**

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