



M.C.L.A. of PA, Inc Department Credentials

Convention Location: Kalahari Resorts & Conventions

250 Kalahari Blvd, Pocono Manor, PA 18349

Date: 18-20 JUNE 2026

Delegates and Alternates to the Department Convention shall be determined on a basis of the Unit membership strength reported and recorded by the Department Treasurer 30 days preceding the Department Convention. The allowable representation shall be one (1) Delegate and one (1) Alternate for each ten (10) members or any fraction thereof. Only members in good standing are eligible as a Delegate or Alternate.

UNIT:	CITY:
Delegate #1: Title: Address:	Alternate #1: Title: Address:
Delegate #2: Title: Address:	Alternate #2: Title: Address:
Delegate #3: Title: Address:	Alternate #3: Title: Address:
Delegate #4: Title: Address:	Alternate #4: Title: Address:
Delegate #5: Title: Address:	Alternate #5: Title: Address:

Upon election of your Unit's Delegates and Alternates, fill out this form in triplicate. Send one (1) copy with a check made payable to MCL of PA Inc, in the amount of \$10 for each Delegate and each Alternate. Mail to: MCL of PA, Inc., Attn: Paymaster, PO Box 6687, Harrisburg, PA 17112-0687. Send the 2nd copy to PNP Linda Chamberlain, Secretary M.C.L.A. of PA, Inc., at: 156 Waverly Rd Southampton, PA 18966. Send the third copy to the Department Convention with your Delegate. If you pre-register, the fee is \$10. If you pay at the Convention, the fee is \$15 each.

Pre-registration must be postmarked no later than 5 June, 2026