



2026 Department of Pennsylvania Convention

Kalahari Resort & Convention Center, Pocono Mountains, PA

Department Grand Banquet & Awards Ceremony
Friday, June 19, 2026

Cash Bar Opens 1800 / Dinner Served 1900
Advance Reservation Deadline – June 5, 2026

Name _____

Guests _____

Detachment / Unit _____

Email Address _____

Menu options: *Menu will be served buffet-style with entrée of either beef or chicken, chef's choice of vegetables, rolls and butter, chef's choice of dessert, and coffee, teas and iced tea.*

****Guests with dietary restrictions contact Convention committee at:**

mclpaconvention@gmail.com

Advance Reservation Price per Person is \$ 60.00

Limited Tickets will be available at the Convention for \$ 75.00 each.

Any tickets available at the Convention are limited and first come-first serve.

Number of Reservations: _____ x **60.00** = \$ _____

Please send completed form with payment to:

Marine Corps League of Pennsylvania

Attention: Paymaster

PO Box 6687

Harrisburg, PA 17112

**Emails or verbal requests will not be
honored**