



# JUNE 2026

First Edition  
First Capitol Det.  
York, Pennsylvania



## Your Officers for 2026

Commandant	Matthew Corwin	856-906-0007
Sr. Vice Commandant	Ken White	229-349-1411
Jr. Vice Commandant	Alex Daoularis	717-648-4948
Judge Advocate / M4L	Wes Iler	717-415-1849
Jr. Past Commandant	Todd Hyson	717-650-7835
Adjutant	Erika Garcia	717-654-5646
Paymaster / Editor	Dave Brady	717-600-6329
Chaplain	Bobbie Jo Miller	717-855-6416
Sergeant at Arms	Michael Keech	717-968-4022
Quartermaster	Ken Welsh	717-698-8685



Our Mailing Address

**1<sup>ST</sup> Capitol Detachment  
of York County, PA**

**P.O. Box 7313 York, PA 17404**

The next scheduled meeting of 1st Capitol Detachment is 1930 Wednesday, 10 June at Shiloh American Legion Post #791, 1490 Poplars Road, York, Pennsylvania. Items for publication should be submitted in writing to the editor at P.O. Box 7313, York, PA 17404; or by email to [mcl521.yorkpa@gmail.com](mailto:mcl521.yorkpa@gmail.com).

### CONNECT WITH US



# Commandant's Report

Commandant Matthew Corwin  
[mccorwinmcl@comcast.net](mailto:mccorwinmcl@comcast.net)  
856-906-0007

Thanks for everything members have been doing and will continue to be doing during the Memorial holidays.

The turnout for the Four Chaplains Breakfast and to honor **Joe Innerst**, **Martin Brady** and **John McQuain** was awesome (p. 6). We are a busy Detachment and it's all because of our dedicated members.

Continue doing what you are doing and recruit more, be proud of your membership and family. Our social time before our meetings is growing I invite everyone to come early and socialize.

Carol and I will not be at our meeting in June, Senior Vice Ken White will be leading. See everyone at the July meeting.



Orders are being taken for the white short-sleeve aviator shirts with the Flag patch at a cost of \$36 each. Orders need to be in by the July meeting. Just as last time, send your order or questions to [mccorwinmcl@comcast.net](mailto:mccorwinmcl@comcast.net) with the quantity and size. Send your check to



Carol Corwin at 956 Keller Drive, Red Lion PA 17356.

And, for those who missed it, there will be one more round of orders for the Detachment RED short-sleeve polo. Same contact for orders or questions and same deadline.

Thanks for your support.

## Happy Birthday to...Anthony Stabile!

THANK YOU to all who helped First Capitol's Oldest Marine, **Captain Anthony Stabile**, celebrate his **99th** birthday by participating in our card shower!



## RECRUITMENT & RETENTION



We were pleased to welcome **THREE** new members at our May meeting! **Marine Orié Huson** was accepted in December, but never officially sworn in; **Associates George Margetas** (pictured) and **Marjorie Walls** (not present) are our newest additions.



Prior to the meeting, Commandant Corwin was the subject as **Pat Beckham** demonstrated the service provided by Hospice Veterans following a talk by **Amanda Woods**.

## Upcoming Detachment (& other) Activities

- May 21**      **Flag Placement at Paradise Cemetery (p. 9)**
- May 23**    **York County Veterans Outreach Car Show (p. 19)**
- May 24**    **Memorial Day at Indiantown Gap National Cemetery**
- May 25**    **Memorial Day *FLY YOUR FLAG* (half-staff until noon)**
- May 25**      **Memorial Day activities (p. 5, 16 & 17)**
- June 1**      **Deadline for Veteran and Youth Tickets (p.4)**
- June 6**      **Veteran and Youth Drawing at Department HQ**
- June 10**     **Detachment Meeting - MC Ball Committee 6:45**
- June 14**     **Flag Day *FLY YOUR FLAG* (Elks event p. 10 )**
- June 18-21**   **Department of PA Convention (p. 10)**

# Jr. Vice Commandant

Alex Dauolaris, JVC

717-648-4948

[alexjarhead@gmail.com](mailto:alexjarhead@gmail.com)

We are approaching 10,000 in ticket sales! Our current and past JVC have been out and about and you should join them!

**JUNE 1** - any tickets you have should be turned in with paymernt.

**JUNE 6** - Drawing is held at Department HQ (live on Facebook!)

We expect to have 2027 tickets in time for the June Gun Show!

UPCOMING:

## 2026 Raffle Ticket Sales & Outreach

- May 22-23 Jerry's Great Valu - Red Lion (9a-3p)
- May 23 York County Veterans Outreach Car Show (8a-3p)
- May 29-30 Markets @ Shrewsbury (9a-3p)

## 2027 Raffle Ticket Sales & Outreach

- June 27-28 York Gun & Knife Show - York Expo Center  
Sat 9a-5p Sun 9a-3p
- July 10-11 Saubel's Market, Shrewsbury (9a-3p)
- July 17-18 Markets @ Shrewsbury (9a-3p)
- July 24-Aug 2 York State Fair (dates and times to be scheduled)
- Aug 7-8 Saubel's Market, East York (9a-3p)
- Sep 4-5 Saubel's Market, East York (9a-3p)
- Oct 31-Nov 1 York Gun & Knife Show - York Expo Center  
Sat 9a-5p Sun 9a-3p

**This schedule subject to change**

## Paymaster's Report

Dave Brady, Paymaster

[mcl521.yorkpa@gmail.com](mailto:mcl521.yorkpa@gmail.com)

Time marches on! Our 2027 dues notices will be available at the JUNE Detachment meeting. You may want to consider going LIFE!

**LIFE memberships** are available to Regular **and** Associate members. The amount depends on your age, as shown. And, yes, you **must** also pay the \$30 Annual Dues for the current year.

LIFE MEMBER RATES	
\$1000.00	– 35 years of age and lower
\$ 800.00	– 36-50 years of age
\$ 600.00	– 51-64 years of age
\$ 400.00	– 65-84 years of age
\$ 100.00	– 85 years of age and higher

Yes, we can take online payments! Reach out to me and we'll make it happen!

# First Capitol Color Guard

**CG Commander  
Matthew Corwin**  
[MCCorwinMCL@comcast.net](mailto:MCCorwinMCL@comcast.net)

May 25<sup>th</sup> York City/County **Memorial Day** observance at the Gold Star Healing and Peace Garden at Veterans Memorial Park. Asking everyone to attend. The preferred uniform is the Red Blazer.

See details on pages 16 & 17. Note that the dedication of the new Four Chaplains memorial is scheduled at the **same location at the same time.**

## *SCHOLARSHIPS!* LAST CALL!!

**Matthew Corwin , Chair**  
[MCCorwinMCL@comcast.net](mailto:MCCorwinMCL@comcast.net)

Detachment Scholarship application for 2026 is now available from our website <https://marinesofyorkpa.org/category/scholarships/>

Completed applications need to be to me by **June 1st.**

Department Scholarship application is now available at <https://pamcleague.com/category/department-programs/scholarships/>

Completed applications need to be to me by May 15<sup>th</sup> so I can have it to the Department by **May 31st.**

National Scholarship application is now available at <https://www.mcleaguelibrary.org/youth-programs/>

Completed applications need to be to me by July 1<sup>st</sup> so that I can have it to National by **July 21.** Ensure that you give both the application and student data sheet to me.

All applications need to be mailed to me at 956 Keller, Red Lion, PA 17356; Attention Scholarship Committee.

Questions and concerns you can reach me at [mccorwinmcl@comcast.net](mailto:mccorwinmcl@comcast.net) or 856-906-0007.

### **DONATIONS APPROVED IN 2026**

- \$100 to **York County Veterans Outreach** - car show sponsorship
- \$500 to **Veterans Lake Fishing** - Event and Activity support
- \$750 to **Four Chaplains Memorial of York County** - Prayer Breakfast
- \$100 to **West York Area HS NJROTC** - Support for unit guidon
- \$100 to **Gold Star Garden** - Support for Memorial Day 5K+
- \$500 to **Toys for Tots** - Golf Balls for YCVO Tournament (warehouse)
- \$150 to **YCVO Golf Tournament** - Hole Sponsorship

**DONATION REQUESTS (Ref: FCD AP#1):** Requests for monetary donations from FCD shall be communicated to the Commandant by the first day of the month. Provide name, address, and valid EIN of the non-profit organization. Requests for emergency expenditures will be considered on a case-by-case basis and are not subject to AP#1.

First Capitol Marines **Joe Innerst** and **John McQuain** were honored by the Department and Detachment for their participation with the 250<sup>th</sup> USMC Cake Cutting ceremony at the State Capitol in Harrisburg last November

## Awards



'Col. Joe' was also recognized by State Senator **Kristin Phillips-Hill**, President Commissioner **Julie Wheeler** and others for his many years of service with the USMC JROTC at Dallastown HS.



Also recognized was **Martin Brady** of the Sons of the American Revolution (Daniel Boone Chapter) who turned out in his continental Marine uniform for the event!



The First Capitol Detachment was pleased to represent the Marine Corps League Department of Pennsylvania at the 2026 Award Ceremony and Senior Night hosted by the USMC JROTC of Dallastown Area High School of Dallastown, PA on Thursday, May 7.

**Cadets Kylee Schmid** and **Isaiah Flood** were presented the Distinguished Citizen - Bronze and a First Capitol Challenge Coin by **Marines John Crone** and **Michael Keech** along with **Associate Member Bobbie Jo Miller**. The Cadets were nominated for the award by Senior Marine Instructor **Maj. Kenneth White**, USMC (Ret.) also a First Capitol Marine!

**Cadet Flood** is a member of the Class of 2026 and served this year as the Battalion Logistics Officer, his 4<sup>th</sup> year in the JROTC program. He plans to attend college for a few years and is also considering service in the US Marine Corps.

**Cadet Schmid** has completed her 3<sup>rd</sup> year in the JROTC program and will be a Senior in the upcoming school year. She, too, is planning to enlist and has her sights set on Marine Corps Infantry!



## JROTC

## First Capitol in the Community

First Capitol was well represented at the Four Chaplains Prayer Breakfast on May 13. Jim Phipps photo



## JROTC

The First Capitol Detachment was well represented at the 2026 Award Ceremony and Senior Night hosted by the USMC JROTC of Dallastown Area High School on

Thursday, May 7.

Eleven cadets were presented with a Certificate of Appreciation and a First Capitol Challenge Coin for their participation as Color Guard and Escorts during our 250<sup>th</sup> US Marine Corps Birthday Ball in November 2025.

**Cadets Cody Prelich, Isaiah Flood, Theo Nall, Ryan Teague, Bryana Harrison, Cassandra Wright, Cecelia Martin, Josh McCartin, Judah Scrivano, Jacob Gilroy and Emily Wright** were recognized by Marines **John Crone, Michael Keech, Josh SeEVERS and Kenneth White** along with Associate Members **Mike & Theresa Craley and Bobbie Jo Miller**. Marine Dave Brady is behind the camera!

First Capitol's 251<sup>st</sup> Marine Corps Birthday Ball is scheduled for Saturday, November 14. Reservations will be available in late summer.



# York County Veterans Honor Guard

The participation by Detachment members in the **York County Veterans Honor Guard** earns us VVS points. Thank you for continuing your service!

The Honor Guard turned out for 23 details in April and members of 1<sup>st</sup> Capitol Detachment participated in many of those details:

**Spencer Lynch** (13); **Mike Davila** (13); **Dave Brady** (12); **Phil Frigm** (11); **Roger Miller** (4) & **Matthew Corwin** (in reerve)

This service to all Veterans cannot happen without those willing to volunteer their time. No one is expected to turn out for every detail. Uniforms are provided for all members along with a mileage reimbursement. Contact those mentioned for info and see

<https://veteranshonorguardyorkpa.com/>



Congratulations to **Jacob Dowling** on his promotion to Eagle Scout! First Capitol Marines **Dave Brady**, **John Crone** and **John McQuain** were joined by Associate Member **Julie Wheeler** to present the Marine Corps League Good Citizenship Award and a First Capitol Challenge Coin to Jacob during his Court of Honor held at Christ Lutheran Church in Dal-



lastown on April 19. For his Eagle Scout Project, Jacob led a group of Scouts from Troop 43 in the demolition and re-

construction of an access deck for his congregation at New Covenant Community Church in Delta. Jacob is a Senior at York Country School of Technology and is participating in a co-op to learn diesel mechanics. Jacob is the 142<sup>nd</sup> Scout to earn the rank of Eagle in Troop 43!

**Two Scouts of Troop 23 at St. Matthew were promoted as we go to press; and we will recognize another Scout on Tuesday, May 26. If you wish to participate, reach out to Paymaster Brady for details!**

## **Uniform EXCHANGE**

**Ken Welsh, Quartermaster**  
[flintlock1969@gmail.com](mailto:flintlock1969@gmail.com)

First Capitol's **Uniform Exchange** has outgrown this space. Find it on the Detachment website <https://marinesofyorkpa.org/>  
**RECENTLY UPDATED!**

## Decoration Day Duty

The First Capitol Detachment is responsible to see that flags are placed on the graves of deceased veterans in the cemetery at **Paradise Lutheran Church** west of **Thomasville** (GPS Address is **3244 Church Road**). This solemn duty is scheduled for Thursday, **May 21 beginning at 3pm.**

If you participate, you are invited to join us for refreshments following at Shiloh American Legion.

Thank you to Gordon Sprenkle and Stew Langley for their annual trek to place USMC flags on the York County graves of our Detachment members who have passed.

## In Flanders' Fields

John McCrae

In Flanders fields the poppies blow  
Between the crosses, row on row,  
That mark our place; and in the sky  
The larks, still bravely singing, fly  
Scarce heard amid the guns below.

We are the Dead. Short days ago  
We lived, felt dawn, saw sunset glow,  
Loved and were loved, and now we lie  
In Flanders fields.

Take up your quarrel with the foe;  
To you from failing hands with throw  
The torch; be yours to hold it high,  
If ye break faith with us who die  
We shall not sleep, though poppies grow  
In Flanders fields.



## Veterans in Voluntary Service (V V S)

PLEASE submit your monthly VVS hours to **Carol Corwin** ([mccorwinmcl@comcast.net](mailto:mccorwinmcl@comcast.net)) at least one week before the next Detachment meeting. As a member of this Detachment, your time in volunteer service performed in direct support of any veteran, is certainly appreciated, but is also a credit to this Detachment and reported accordingly to the Department of PA, MCL. Submit each member's name, activity (eg. Military Share, Canine Six, etc.), and number of hours/month.

# DETACHMENT PICNIC

**JA Wesleyler** is on point for planning a picnic on **Saturday, August 29** at **Lions Park in Dallastown**. Contact him to help!

The event will help kick off the academic year for the USMC JROTC and welcome **Christopher Buch** as the new **OIC**.

Contact Wes at **717-415-1849** or [wesleyiler@yahoo.com](mailto:wesleyiler@yahoo.com)



**Flag Day Ceremony**  
Sponsored by **B. P. O. Elks Lodge #213**  
Happy 250<sup>th</sup> Birthday, United States of America

Where: 223 N. George St., York, PA 17401  
When: Sunday, June 14, 2026, 4:00 P.M.  
Keynote Speaker: Air Force Lt. General Ralph Jodice (R)  
Vocalist: Tonia Grubb  
Color Guard: National Sojourners, Harrisburg Chapter #76

All are welcome to attend this free event.  
American Flags will be given to all in attendance.

## UPCOMING GATHERINGS

**2026 Department Convention** at the Kalahari Resort in the Poconos, June 17-21. Details are at <https://pamcleague.com/convention/> If you plan to attend contact the Paymaster **NOW!**

**2026 National Convention** at Wyndham Indianapolis Airport Hotel August 10-14. Details are at <https://www.mcleaguelibrary.org/convention/> That same link takes you to **33 proposed amendments** to the National Bylaws and Administrative Procedures.

The Detachment registers as a unit for these events. Please advise the Paymaster that you intend to attend. You will register individually for the hotel & banquet.

There are now **Sponsorship Opportunities** available for the **Department Convention**, as well as Program Ad space. Find that information at the same link. The Detachment can earn a share of the Ads **AND** Sponsorships. Contact Paymaster Brady for details!



# 2026 Birthday Ball

**Todd & Marie Hyson**  
[tchyson@gmail.com](mailto:tchyson@gmail.com)  
**Cell phone: (717) 650-7835**

The 1st Capitol Detachment is proud to announce that we will celebrate the **251st Birthday of the United States Marine Corps on 14 November 2026 at Heritage Hills.**

This promises to be an outstanding evening honoring our Corps' legacy, traditions, and the Marines—past and present—who have carried the title with pride. We are honored to welcome **Christopher Buch** as our guest speaker for this year's celebration.



If you are interested in being part of the team that brings this event to life, we invite you to attend our **initial Ball Committee meeting on 10 June at 1845.** Volunteers are essential to making this night a success, and we welcome all who are willing to contribute their time and talents.

Last year's Ball sold out early, and we fully expect another strong turnout. Once tickets become available, be sure to secure yours promptly to ensure you don't miss this memorable evening.

Mark your calendars, spread the word, and prepare to celebrate 251 years of honor, courage, and commitment.

**Semper Fidelis.**  
**Todd and Marie Hyson**  
Marine Corps Birthday Ball Committee Chair

## CONNECT WITH US

Visit [marinesofyorkpa.org](http://marinesofyorkpa.org) for more info.

LIKE US ON FACEBOOK

<https://www.facebook.com/mcl521.yorkpa/>

FIND US ON INSTAGRAM [https://www.instagram.com/mcl\\_det\\_521/](https://www.instagram.com/mcl_det_521/)

[www.mclnational.org](http://www.mclnational.org) and [www.pamcleague.org](http://www.pamcleague.org)



**Yvette Wertz, 2026 LCO Chair**  
**Dave Brady, Vice Chair**

First Capitol has been **approved** to sponsor a Toys for Tots campaign in York County for the 2026 holiday season.

Thank You to Associate Member Yvette Wertz for stepping up to take the point this year.

At this writing, details are being finalized for a new home, and we'll be reaching out for hands to help as we make the transition to that location. Keep watch on your emails.

Any and all are invited to participate in our program - it is NOT necessary to be a Marine or even a Detachment member.

We are grateful to all who give a little or a lot of their time and talent to help over 20,000 children in York County!

[york.pa@toysfortots.org](mailto:york.pa@toysfortots.org)

<http://york-pa.toysfortots.org>

<https://www.facebook.com/yorkpatoysfortots>

<https://www.instagram.com/toysfortotsyorkpa/>

### **First Capitol Detachment and CommunityAid are Partners!**

The Detachment, its members, family and friends may donate appropriate items (**CLOTHING**) using our Partner Number (**50300**) for credit to the Detachment, which will support our Toys for Tots activity! We get **11 cents per pound!**

**PARTNERSHIP ANNOUNCEMENT**

CommunityAid logo: **CommunityAid** NEIGHBORS HELPING NEIGHBORS

&

York County Detachment of Toys for Tots logo: **YORK COUNTY DETACHMENT OF TOYS FOR TOTS** Est. Sept. 30th 1982

Marine Corps logo: **MARINE CORPS** UNITED STATES OF AMERICA

**USE OUR PARTNER NUMBER WHEN YOU DROP OFF DONATIONS AT THE DOOR:**

**50300**

NEIGHBORS HELPING NEIGHBORS TOGETHER

LEARN MORE AT [COMMUNITYAID.ORG/PARTNERS](http://COMMUNITYAID.ORG/PARTNERS)

**QUEENSGATE YORK**  
**2001 Springwood Road**  
**York, PA 17403**  
**(717) 412-7706**

**HANOVER**  
**793 Baltimore Street**  
**Hanover, PA 17331**  
**(717) 412-7706**

# MARKSMANSHIP!

Devin Fink, Commander  
717-688-9343

[fink.b.devin@outlook.com](mailto:fink.b.devin@outlook.com)

## ‘Message from Coach’

“This month brings new opportunities for skill-building, competition, and community involvement. We’re proud of the progress our members are making and excited for what’s ahead.”

## Photos Department Pistol Match May 2 at Fort Indiantown Gap



Thank You for  
Sharing your  
Photos!



## Training & Workshops

- Skill Development Session:  
TBD

## Safety & Equipment Refresher:

Recommended for all members.

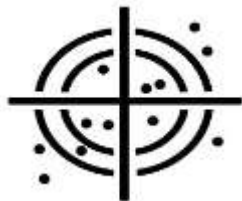
Working on dates now, so kindly reach out if interested.

## Competitions & Events

- York County Vet Sporting Clay shoot at Starview Sportsmen Association on 13 JUNE 2026, with a registration deadline of 29 MAY 2026. Contact JAMES Coble 717-266- 5226 if interested in more details.

## Looking Ahead

- Detachment Pistol Match - SEPTEMBER
- Detachment Rifle Match - OCTOBER



FIND ADDITIONAL MATCH INFORMATION AT

<https://pamcleague.com/marksmanship/>

PLEASE  
LIKE US!

<https://www.facebook.com/mcl521.yorkpa/>

# 2026 Tenure Awards

Pins for service to the Marine Corps League are presented in five-year increments. The members listed below have achieved that milestone this year and we will set aside time at each Detachment meeting to present the Awards . Send an email to arrange out of state delivery. If you think you belong on this list, contact the Senior Vice Commandant.

30	WILLIAM	J.	ELY, JR.
25	WILLIAM		SCULLION, JR.
20	WALTER	K.	WHITE
20	HARRY	D.	BRUBAKER
15	FRANKLIN	E.	METZGER
15	PAUL	E.	SCHEID, JR
10	JEREMIAH		MAIN
5	BENJAMIN		LOUEY
5	EVELYN		YINGLING*
5	BRADLEY		TRAGER*

**Deadline for Next Issue** Items to be included in the next issue are to be submitted no later than **NOON 13 June**, the Saturday after the Detachment meeting. Send your items by Email (preferred) to [mcl521.yorkpa@gmail.com](mailto:mcl521.yorkpa@gmail.com) -- or by snail mail (if you must) to P.O. Box 7313, York, PA 17404. **You may also use this email address to report errors and omissions! Thank you!**

## York County Veterans Assistance

The York County Office of Veterans Affairs is available to offer assistance to ALL veterans in York County. Call 717-771-9218 or email [yorkvet@yorkcountypa.gov](mailto:yorkvet@yorkcountypa.gov)

The Office is at **2401 Pleasant Valley Road in East York** (off Whiteford Road near York Toyota) with lots of free parking!

Find more information through **York County Veterans Outreach** at <https://www.yocoveteransoutreach.org/>

# MilitaryShare

YORK COUNTY FOOD DISTRIBUTION PROGRAM *a Fresh Express Program*

This program provides food security assistance to veterans and their families. **Any veteran** is eligible for aid in this program administered by the Central Pennsylvania Food Bank. Among the programs in York/Adams County:

**2nd Tuesday at Hampton Fire Co.** 5371 Carlisle Pike, New Oxford; sponsored by **Roots for Boots** (call 717-316-0155).

**4th Tuesday at York Vets Helping Hand** 412 West King Street (call 717-900-4742).

**4th Thursday at Shiloh Legion**, 1890 Poplars Road, administered by the **Auxiliary of the Shiloh Legion** (call 717-586-6526).

**4th Tuesday at Church of the Open Door** 4075 East Market St. a service of **Hearts 4 Veterans** (call 484-894-3724).

**VOLUNTEERS** are needed to make this happen. Report time at East York is 7:30am (distribution 10a-1p); [You are asked to call ahead if you intend to turn out at East York.] Report time at Shiloh is about 11:15a (distribution 2-4pm).

**This month's distribution at COD is on May 26.**

**This month's distribution at Shiloh is on May 28.**



[www.marinesofyorkkpa.org](http://www.marinesofyorkkpa.org)

## MILITARY COLLECTOR

I BUY MILITARY ITEMS FROM ANY COUNTRY, BRANCH OR M.O.S.

**WANTED:** UNIFORMS, FLAGS, SWORDS, DOCUMENTS,

PHOTOS, KNIVES, BAYONETS, GUNS, HELMETS, BOOTS ETC. ETC.

I BUY ANYTHING MILITARY.

50 YEAR COLLECTOR, NOT A DEALER. FREE APPRAISALS.

CALL: 717-880-8131 PLEASE LEAVE MESSAGE IF NO ANSWER

MEMBER - MARINE CORPS LEAGUE, 82 AIRBORNE ASSN., SPECIAL FORCES ASSN.

ON THE EIGHTH DAY GOD CREATED MARINES AND PARATROOPERS -  
THE DEVIL STOOD AT ATTENTION...

FOUR CHAPLAINS  
CHARLES W. DAVID, JR.  
MEMORIAL DEDICATION



Monday, May 25<sup>th</sup>, 2026, 11 am

Veterans Gold Star Healing & Peace Garden

Our heartfelt gratitude to all donors who gave  
financial and in-kind support!

**Lots more pictures at [www.marinesofyorkkpa.org](http://www.marinesofyorkkpa.org)  
<https://www.facebook.com/mcl521.yorkkpa/>  
[https://www.instagram.com/mcl\\_det\\_521/](https://www.instagram.com/mcl_det_521/)  
OR - use the **QR** Codes on the front page!**

# MEMORIAL DAY

A solemn ceremony honoring York Countians  
who gave their lives in service to our Nation

UNVEILING OF  
The Four Chaplains  
&  
Charles W. David, Jr.

## County of York Wreath Laying Ceremony

Monday, May 25, 2026  
11:00 am

Veterans Memorial Gold Star Healing and Peace Garden  
1000 Vander Avenue  
York, PA

Keynote Speaker  
MSG Bill Kaemmer, ARNG (Ret.)

Music & Hymns  
New Song Community Choir

Are you confused when and why folks put their flags at half-staff? Get the straight scoop from the American Legion by texting the word **'flag'** to **35893** That will put you on an alert list and you will be notified by text each time the **President** issues a half-staff proclamation. Don't want a text? Get an email by subscribing at <https://www.legion.org/flag/notification>



# Veterans Lake Fishing

Thanks to Veterans Lake Fishing, the residents in DMVA's six homes can sport new gear for their next outing. For some, that will be in June during the annual TAG Fishing Tournament. Thank you to **Dean Van Zanardi** and **James Schreiber** (of First Capitol) for dropping off the new fishing supplies and delivering a whole lot of fun for our veteran anglers.



Veterans Lake Fishing has been an active 501 c(3) Charity since 2020.

The Mission of this charity is to assist veterans and families to be able to go fishing or sightseeing on Codorus Lake, to relax and unwind and to share fishing skills with other veterans. There is no cost to veterans - programs are free.

Equipment such as fishing poles, worms and lures will be provided as well as water, snacks, suntan lotion, and bathrooms which are located throughout the Lake. Also available are life jackets for adults and children with prior notice so we know what sizes to bring.

There are three types of vessels available - pontoon boat, tracker bass boat and some kayaks. Depending on an individual's skill level, arrangements can be made to assist the veteran, so



they have a great time on the Lake. Fishing license is required if fishing. The pontoon boat can be wheelchair accessible.

Please click on the QR code or go to the website at [www.veteranslakefishing.org](http://www.veteranslakefishing.org) and if interested on joining us, either call the number listed, 717-659-4630 or click on Email where shown. Also, please "Like" us on Facebook at Veterans Lake Fishing. Donations of checks, etc. can be sent to the address Veterans Lake Fishing, PO Box 101, Dover, PA 17315. If you have any donations of equipment, arrangements can be made for pick-up through these sites. We are a member of the York Vet Network and can also help direct vets to a county office to help them with their needs.



717-659-4630

DEAN VAN ZANARDI

[richardzanardi@comcast.net](mailto:richardzanardi@comcast.net)

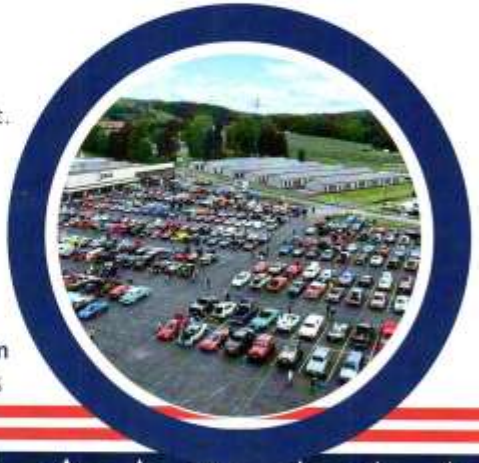
9<sup>TH</sup> ANNUAL  
BENEFIT CAR & BIKE SHOW

Saturday, May 23, 2026  
Registration 8:00 - 10:30am  
Show 10:30am - 3:00pm  
Location:



4075 E. Market St.  
York, PA 17402

[www.YorkCarShow.com](http://www.YorkCarShow.com)  
Rain Date: May 25, 2026



All proceeds benefit York County Veterans Outreach.

York County Veterans Outreach partners with non-profits that provide programs and resources that improve the quality of life for our veterans.

[www.yocoveteransoutreach.org](http://www.yocoveteransoutreach.org)

Church of the Open Door, property owners and organizers of this event are not responsible for loss or injury to anyone on their property during this event. Alcohol is not permitted.

This will be an outreach and fundraising event! Contact the JVC or Paymaster if you can be there!



**1<sup>ST</sup> Capitol Detachment  
of York County, PA**

**P.O. Box 7313 York, PA 17404**

**Address Service Requested**

**SAME TEAM  
NEW MISSION**



Visit [marinesofyorkpa.org](https://www.marinesofyorkpa.org) for more info.

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**Flag Placement @ Paradise Cem. May 21**