



**DEPARTMENT OF PENNSYLVANIA  
MARINE CORPS LEAGUE  
P.O. BOX 6687, Harrisburg, Pennsylvania 17112-0687**

## **Adjutant's Report – June 2026**

Processed the following reports:

- 18 ROI's
- 26 detachment quarterly reports - This number keeps increasing! For winter, we had 20 detachment reports and spring we had 23.
- 2 online vote occurrences
- Lastly, sent electronic versions of the detachment rosters.

Respectfully Submitted,

**Peggy Hodgden, Adjutant  
Department of Pennsylvania  
Marine Corps League**

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