



DEPARTMENT OF PENNSYLVANIA

MARINE CORPS LEAGUE

P.O. BOX 6687, Harrisburg, Pennsylvania 17112-0687

Report of the Judge Advocate..... June 2026

I attended the Northeast Division Conference on May 15<sup>th</sup> and 16<sup>th</sup>, 2026, in Wilkes-Barre, Pa.

**A. Charter Voluntary Surrender:**           **D3....**Lebanon County Detachment #525 is in the process of surrendering its charter.

**Juniata Area Detachment #687**           **D6....** 03/13/2026... All members have been transferred.

**Standing Stone Detachment #1117**   **D7....** 05/06/2026 ...The Last two members from Standing Stone have been transferred to Nittany Leathernecks #302.

**B. Detachment Deactivation:** None.

**c. Disciplinary Charges:** None.

**D. Grievances:** No grievances to report.

**Documents Reviewed:** **1. D6....** Lewis B Puller, Jr., Detachment#524. Bylaws reviewed and approved. **2.** Reviewed 32 proposed changes to the National Bylaws (8) and Administrative Procedures (24). **3.** Read and approved proposed changes to the Marine Corps League Department of Pennsylvania Administrative Procedures, Chapter TEN, Section 10020, Administrative Procedure, Enclosures, Awards, ROTC Award to read **USMC K-Bar (knife) and display case or stand.**

**F. Questions:** None.

Semper Fidelis,  
Joel Sofranko